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1980

S. C. STATE LIBRARY

JAN 23 1981

STATE DOCUMENTS

ANNUAL PROGRAM

LIBRARY SERVICES AND CONSTRUCTION ACT

1980-1981

With FY 80 Supplement

South Carolina State Library
1500 Senate Street
P. O. Box 11469
Columbia, South Carolina
29211

ANNUAL PROGRAM

LIBRARY SERVICES AND CONSTRUCTION ACT

1980-1981

With FY 80 Supplement

South Carolina State Library
1500 Senate Street
P. O. Box 11469
Columbia, South Carolina
29211

U. S. DEPARTMENT OF EDUCATION
Office of Educational Research and Improvement
Washington, D.C., 20202

EIN: 1-576000286-A9
ED/LOC: 91-02-2039
DOC.NO.: W008101040
W008101140

NOTIFICATION OF GRANT AWARD

Office of Libraries and Learning Technologies

1. MAILING ADDRESS (number, street, city, State and ZIP code) South Carolina State Library 1500 Senate Street, P.O. Box 11469 Columbia, South Carolina 29201			2. FISCAL YEAR ENDING September 30, 1981	
			3. GRANT AWARD IS <input checked="" type="checkbox"/> NEW	
			<input type="checkbox"/> REVISED <input type="checkbox"/> ESTIMATED	
PROGRAM TITLE	COMMON ACCOUNTING NUMBER	AMOUNT OF THIS AWARD	PREVIOUS AMOUNT	TOTAL AWARDED TO DATE
4. LSCA I, Public Library Services	1E000500	\$ 219,777	\$ -0-	\$ 219,777
5. LSCA III, Interlibrary Cooperation	1E000501	\$ 19,388	\$ -0-	\$ 19,388
6.		\$	\$	\$
7.		\$	\$	\$
8.				

9. COMMENTS This award, issued under the Continuing Resolution, represents one quarter of the 1981 proposed appropriation.

Any LSCA Federal funds used for administration of programs under the Act must be matched with an equal amount of non-Federal funds.

FY 1981 expenditures, from all sources, for library services to the handicapped and residents in State institutions must equal those expended from all sources in FY 1979.

THIS AWARD IS FUNDED UNDER ED LETTER OF CREDIT NUMBER 91-02-2039

Payments under this award will be made available through a Letter of Credit administered by the Education Department. Inquiries regarding payment should be directed to: Fiscal Services Branch, Letter of Credit, Education Department, 400 Maryland Ave., S.W., Washington, D.C. 20202. Telephone (202) 245-8892

This grant award is made subject to the provisions of the approved State plans and the applicable acts and regulations.

10. NAME AND TITLE (Type) Dick W. Hays Deputy Assistant Secretary for Libraries and Learning Technologies	11. SIGNATURE 	12. DATE Dec. 12, 1980
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ACCOUNTING DATA

LINE NO.	APPROPRIATION SYMBOL	RECORD TYPE (1)	EFFECTIVE DATE (2-7)	TRANSACTION CODE (8-10)	NORMAL/REVERSE (11)	MODIFIER CODE (12)	OBLIGATION DOCUMENT		GEOGRAPHIC CODE (39)	FISCAL YEAR (40)	COMMON ACCOUNTING NUMBER (41-47)
							REF. CODE (13-15)	NUMBER (16-25)			
01	9110104	2	121280	050	1	3	034	W008101040	2	1	E000500
02	9110104	2	121280	050	1	3	035	W008101140	2	1	E000501
03											
04											
05											

LINE NO.	OBJECT CLASS (48-51)	AMOUNT (dollars and cents) (52-63)	FEDERAL/NON-FEDERAL (64)	PRIMARY RECIPIENT (68-79)	CLASS II CODE (109)	AWARD DATES	
						BEGIN (month/year) (125-129)	END (month/year) (130-133)
01	4115	219,777 00	1	1-576000286-A9	2	1080	0981
02	4115	19,388 00		1-576000286-A9		1080	0981
03							
04							
05							

FEDERAL ASSISTANCE		2. APPLICANT	3. STATE APPLICATION IDENTIFIER	4. NUMBER
1. TYPE OF ACTION (Mark appropriate box) <input type="checkbox"/> REAPPLICATION <input checked="" type="checkbox"/> APPLICATION <input type="checkbox"/> NOTIFICATION OF INTENT (ONLY) <input type="checkbox"/> REPORT OF FEDERAL ACTION	2. APPLICANT CANTY APPLI- CATION	3. NUMBER 81-1 4. DATE (Year month day) 1980 10 20	3. STATE APPLICATION IDENTIFIER	4. NUMBER 19 5. DATE ASSIGNED 19
6. LEGAL APPLICANT/RECIPIENT		7. FEDERAL EMPLOYER IDENTIFICATION NO.		
a. Applicant Name South Carolina State Library b. Organization Unit 1500 Senate Street c. Street/P.O. Box P. O. Box 11469 d. City Columbia e. County Richland f. State South Carolina g. ZIP Code 29211 h. Contact Person (Name & telephone No.) James B. Johnson, Jr. (803) 758-3181		8. FEDERAL EMPLOYER IDENTIFICATION NO. 1-576000286-A9 9. PRO-GRAM a. NUMBER 814-1034 b. TITLE Library Services - Grants for Public Libraries		
7. TITLE AND DESCRIPTION OF APPLICANT'S PROJECT		8. TYPE OF APPLICANT/RECIPIENT		
Basic State Plan Amendment (Library Services and Construction Act, Title I) FY 80 - FY 82		A-State B-Intermediate C-Superior D-District E-County F-City G-School District H-Special Purpose District I-Community Action Agency J-Higher Educational Institution K-Indian Tribe L-Other (Specify):		
10. AREA OF PROJECT IMPACT (Name of state, counties, Section, etc.) South Carolina		11. ESTIMATED NUMBER OF PERSONS BENEFITING 2,595,016		
12. TYPE OF APPLICATION		13. TYPE OF ASSISTANCE		
A-New B-Continuation C-Extension D-Other (Specify)		A-Direct Grant B-Indirect Grant C-Other (Specify)		
14. PROPOSED FUNDING		15. TYPE OF CHARGE (For 12a & 12b)		
a. FEDERAL \$ 879,109 b. APPLICANT \$ NA c. STATE \$ 2,907,919 d. LOCAL \$ NA e. OTHER \$ NA f. TOTAL \$ 3,787,028		A-Increase B-Decrease C-Other (Specify)		
16. CONGRESSIONAL DISTRICTS OF: a. APPLICANT NA b. PROJECT NA		17. PROJECT DURATION Year month day 1980 10 1 NA Months		
18. EXISTING FEDERAL IDENTIFICATION NUMBER		19. REMARKS ADDED		
20. FEDERAL AGENCY TO RECEIVE REQUEST (Name, City, State, ZIP code) U. S. Dept. of Ed., Room 3319-ROB-3, Washington, D. C. 20202		21. REMARKS ADDED Yes No		
22. THE APPLICANT CERTIFIES THAT: a. To the best of my knowledge and belief, data on this project/program/application are true and correct, the statement has been duly executed by the governing body of the applicant and the statement will comply with the attached conditions of the award, and is approved. b. If required by OMB Circular A-45 this application was submitted in accordance with the requirements of the attached conditions and all requirements are attached: response c. State Clearinghouse (1) (2) (3)		23. CERTIFYING REPRESENTATIVE a. TYPED NAME AND TITLE Betty E. Callahan, Librarian b. SIGNATURE Betty E. Callahan c. DATE SIGNED Year month day 1980 10 20		
24. AGENCY NAME U.S. DEPARTMENT OF EDUCATION		25. APPLICATION RECEIVED 19		
26. ORGANIZATIONAL UNIT Office of Educational Research & Improvement		27. ADMINISTRATIVE OFFICE Office of Libraries and Learning Technologies		
28. ADDRESS 400 Maryland Ave., SW., Washington, D.C. 20202		29. FEDERAL GRANT IDENTIFICATION W008101040		
30. ACTION TAKEN		31. ACTION DATE		
a. AWARDED b. REJECTED c. RETURNED FOR AMENDMENT d. DEFERRED e. WITHDRAWN		a. FEDERAL \$ 219,777 b. APPLICANT \$ NA c. STATE \$ NA d. LOCAL \$ NA e. OTHER \$ NA f. TOTAL \$ NA		
32. FEDERAL AGENCY A-45 ACTION		33. CONTACT FOR ADDITIONAL INFORMATION Name and telephone number Dorothy Kittel (202) 472-5150		
34. STARTING DATE 1980 10 01		35. ENDING DATE 1981 09 30		
36. REMARKS ADDED		37. REMARKS ADDED		

*Estimate based on FY 80 allocation. Actual figure to be submitted after Congress passes appropriation.

*Estimate based on 1981 House of Representatives budget. Actual figure to be submitted after Congress passes appropriation.



TELEPHONE
03-758-7707

STATE OF SOUTH CAROLINA

OFFICE OF THE STATE AUDITOR
GRANTS AND CONTRACTS REVIEW UNIT
P. O. BOX 11333
COLUMBIA
29211

Any request to establish new positions for this project must be submitted to the Budget Development Section, Planning Division, with a copy of this form and the award document from the federal or other agency authorizing the program.

ACTION OF BUDGET AND CONTROL BOARD

TO: S.C. State Library
1500 Senate Street
P.O. Box 11469
Columbia, SC 29211

CONTROL NUMBER:

1-H87-001

ATTN: James B. Johnson, Jr.

THE BUDGET AND CONTROL BOARD HAS TAKEN THE FOLLOWING ACTION ON THE ABOVE REFERENCED REQUEST:

PROJECT TITLE Basic State Plan Amendment

AMOUNT \$ 3,787,065

☒ APPROVAL FOR YOU TO FILE FOR FEDERAL OR OTHER FUNDS AS INDICATED.

☐ APPROVAL CONTINGENT UPON CERTAIN SPECIFIED CONDITIONS AS FOLLOWS:

☐ DISAPPROVED THE ALLOCATION OF THESE FUNDS.

☒ A-95 REVIEW PROCESS HAS BEEN COMPLETED. THE STATE CLEARINGHOUSE HAS NO OBJECTIONS TO AN APPLICATION FOR FEDERAL ASSISTANCE FOR THIS PROJECT PROVIDED ATTACHED COMMENTS ARE CONSIDERED IN PREPARATION OF YOUR FORMAL APPLICATION. THIS FORM AND ATTACHED COMMENTS MUST BE INCLUDED IN YOUR FORMAL GRANT APPLICATION.

WE APPRECIATE THE PRIVILEGE OF WORKING WITH YOU ON THIS ACTIVITY. IF YOU HAVE FURTHER QUESTIONS, PLEASE FEEL FREE TO CALL ME.

CC: MR. J. C. SHEALY
COMPTROLLER GENERAL'S OFFICE

SIGNATURE R. Archie Ellis
NAME R. Archie Ellis
DATE December 9, 1980



TELEPHONE
803-758-7707

STATE OF SOUTH CAROLINA

OFFICE OF THE STATE AUDITOR
GRANTS AND CONTRACTS REVIEW UNIT
P.O. BOX 11333
COLUMBIA
29211

Any request to establish new per
for this project must be made
Project Review and State
Division, Department of the
the State Auditor from the
of the State Auditor's Office
Review.

ACTION OF BUDGET AND CONTROL BOARD

TO: S.C. State Library
1500 Senate Street
P.O. Box 11469
Columbia, SC 29211

CONTROL NUMBER:

1-H87-002

ATTN: James B. Johnson, Jr.

THE BUDGET AND CONTROL BOARD HAS TAKEN THE FOLLOWING ACTION ON THE
ABOVE REFERENCED REQUEST:

PROJECT TITLE Basic State Plan Amendment

AMOUNT \$ 233,549

☒ APPROVAL FOR YOU TO FILE FOR FEDERAL OR OTHER FUNDS AS INDICATED.

☐ APPROVAL CONTINGENT UPON CERTAIN SPECIFIED CONDITIONS AS FOLLOWS:

☐ DISAPPROVED THE ALLOCATION OF THESE FUNDS.

☒ A-95 REVIEW PROCESS HAS BEEN COMPLETED. THE STATE CLEARINGHOUSE HAS NO OBJECTIONS TO AN APPLICATION FOR FEDERAL ASSISTANCE FOR THIS PROJECT PROVIDED ATTACHED COMMENTS ARE CONSIDERED IN PREPARATION OF YOUR FORMAL APPLICATION. THIS FORM AND ATTACHED COMMENTS MUST BE INCLUDED IN YOUR FORMAL GRANT APPLICATION.

WE APPRECIATE THE PRIVILEGE OF WORKING WITH YOU ON THIS ACTIVITY. IF YOU HAVE FURTHER QUESTIONS, PLEASE FEEL FREE TO CALL ME.

CC: Mr. J. C. SHEALY
COMPTROLLER GENERAL'S OFFICE

SIGNATURE R. Archie Ellis
NAME R. Archie Ellis
DATE December 9, 1980

South Carolina State Library

THE LIBRARY SERVICES AND CONSTRUCTION ACT
1980-1981

Part I. Annual Program, FY 81

Title I. Library Services

Project IA. General Administration
IB. Library Interpretation
IIA. General Operations
IIB. Strengthening the State Library Agency
IIIA. Field Services
IIIB. Career Education: Workshops
IIIC. Metropolitan/Urban Resource Libraries
IIID. Service for the Disadvantaged
IIIF. Service to Children
IIIG. Service to the Deaf
IV. Library Development
VIA. Institutional Library Services
VIB. Service to the Blind and Physically Handicapped
VII. Film Program
VIII. Service to Persons of Limited English-Speaking Ability

Title III. Interlibrary Cooperation

Project I. Interlibrary Network

Part II. Annual Program, FY 80, Supplement

Title I. Library Services

Project IA. General Administration
IB. Library Interpretation
IIA. General Operations
IIB. Strengthening the State Library Agency
IIIA. Field Services
IIIB. Career Education: Workshops
IIID. Service for the Disadvantaged
IIIE. Service to Older Americans
IIIF. Service to Children
IVA. Library Development
VD. Reader Services: Periodicals
VIA. Institutional Library Services
VIB. Service to the Blind and Physically Handicapped
VII. Film Program

Title III. Interlibrary Cooperation

Project I. Interlibrary Network
III. Area Reference Resource Center

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1981

LSCA STAFF RESPONSIBILITIES

<u>Name and Title</u>	<u>Responsibility</u>
Betty E. Callahan State Librarian	Planning and administration: LSCA Title II, Title III; Library Interpretation
James B. Johnson, Jr. Deputy Librarian	Planning, budgeting, administration; preparation of long-range program, annual program, annual reports, LSCA Title I
Betty Q. Onley Business Manager	Budgeting, financial administration and reporting
Annette S. Stuck Bookkeeper	Financial records and reports
<u>LSCA Project Officers*</u>	<u>Title I</u>
Margie E. Herron Director of Field Services	IIIA. Field Services IV. Library Development
Alice I. Nolte Field Service Librarian	IIIB. Career Education: Workshops
Aileen P. Law Field Service Librarian	IIID. Service to the Disadvantaged
Julianne Phillips Field Service Librarian	IIIC. Metropolitan Libraries IIIG. Service to the Deaf VIII. Service to Persons of Limited English-Speaking Ability
Jane E. Gardner Field Service Librarian for Children's Services	IIIF. Service to Children
Ronald E. Anderson Field Service Librarian for Audio-Visual Programs	VII. Film Program
Marjorie A. Mazur Technical Services Librarian	IIB. Strengthening the State Library Agency

*Plans, coordinates, and reports project at State level; supervises
implementation, evaluation; and reporting at local level.

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1981

Theresa C. Mills
Institutional Library Consultant

VIA. Institutional Library Services

S. Stephen Prine, Jr.
Director, Division for the Blind
and Physically Handicapped

VIB. Service to the Blind and
Physically Handicapped

LSCA Project Officers

Title III

John Landrum
Director of Reader Services

I. Interlibrary Network

WORKSHEET

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:

- ☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE
☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report in one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

STATE: S. C. FOR FISCAL YEAR ENDING: Sept. 30, 1981 DATE OF SUBMISSION: 10/20/80

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

☒ TITLE I, PUBLIC LIBRARY ☐ TITLE I, MAJOR GRANT
☐ TITLE I, INSTITUTIONAL ☐ TITLE I, RESOURCE L
☐ TITLE I, HANDICAPPED ☐ TITLE I, INTERPERSONAL COOPERATION

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO-VISUAL MATERIALS 3	EQUIPMENT 4	CONTRACTUAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
I-A	36,891					16,500	53,391	16,500	36,891		53,391
I-B					10,200	5,800	16,000	6,000	10,000		16,000
II-A	331,795					191,842	523,637	24,235	499,402		523,637*
II-B		105,729			5,000	1,000	111,729	75,000	36,729		111,729
III-A	7,597,806	1,845,278	96,858	290,106		2,206,037	12,036,085	10,000	2,035,592	9,990,493	12,036,085
III-B						8,000	8,000	8,000			8,000
III-C		39,000	6,000				45,000	45,000			45,000
III-D	210,402	102,283	24,150	14,850	2,000	44,031	397,718	170,000		227,718	397,718
III-F	23,502	300	1,000	500		7,698	33,000	33,000			33,000
III-G		5,600		15,000	1,400	8,000	30,000	30,000			30,000
IV	349,736	493,253	32,775	25,285		30,907	931,956	278,411		653,545	931,956
VII	23,366		60,000		15,000		98,366	75,000	23,366		98,366
VIII		7,500				500	8,000	8,000			8,000
TOTALS	8,573,498	2,598,945	220,783	345,741	33,600	2,520,315	14,292,882	779,146	2,641,980	10,871,756	14,292,882

WORKSHEET

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:

- ☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE
☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

STATE

S. C.

FOR FISCAL YEAR
ENDING

Sept. 30, 1981

DATE OF SUB-
MISSION

10/20/80

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

- ☐ TITLE I, PUBLIC LIBRARY ☐ TITLE I, MAJOR URBAN RESOURCE LIB
☒ TITLE I, INSTITUTIONAL ☐ TITLE III, INTERLIBRARY COOPERATION
☐ TITLE I, HANDICAPPED

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERIALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
VI-A	322,981	93,463	33,845	836		11,164	462,289	50,000	412,289		462,289
TOTALS	322,981	93,463	33,845	836		11,164	462,289	50,000	412,289		462,289

WORKSHEET

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:

- ☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE
☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

STAFF

S. C.

FOR FISCAL YEAR
ENDING

Sept. 30, 1981

DATE OF SUBMISSION

10/20/80

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

- | | |
|--|---|
| <input type="checkbox"/> TITLE 1. PUBLIC LIBRARY | <input type="checkbox"/> TITLE 1. MAJOR URBAN |
| <input type="checkbox"/> TITLE 1. INSTITUTIONAL | <input type="checkbox"/> TITLE 1. RE SOURCE CEN |
| <input checked="" type="checkbox"/> TITLE 1. HANDICAPPED | <input type="checkbox"/> TITLE 1. INTERLIBRARY |
| | <input type="checkbox"/> COOPERATION |

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES <i>1</i>	BOOKS <i>2</i>	AUDIO-VISUAL MATERIALS <i>3</i>	EQUIP- MENT <i>4</i>	CONTRACT- UAL SERVICES <i>5</i>	OTHER EXPENSES <i>6</i>	TOTAL FOR PROJECT <i>7</i>	FEDERAL FUNDS <i>8</i>	STATE FUNDS <i>9</i>	LOCAL FUNDS <i>10</i>	TOTAL (must equal column 7) <i>11</i>
VIB	113,930	4,000				70,827	188,757	45,000	143,757		188,757
TOTALS	113,930	4,000				70,827	188,757	45,000	143,757		188,757

11

WORKSHEET

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:

- ☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE
☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STAFF

S. C.

FOR FISCAL YEAR
ENDING

Sept. 30, 1981

DATE OF SUBMISSION

10/20/80

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report _____ to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

- | | |
|--|---|
| <input type="checkbox"/> TITLE 1. PUBLIC LIBRARY | <input type="checkbox"/> TITLE 1. MAJOR LIBRARY |
| <input type="checkbox"/> TITLE 1. INSTITUTIONAL | <input type="checkbox"/> RESOURCE USE |
| <input type="checkbox"/> TITLE 1. HANDICAPPED | <input checked="" type="checkbox"/> TITLE 1. INTERPRETING COOPERATION |

PROJECT NUMBER	BY CATEGORY (columns 1-7)						BY SOURCE (columns 8-11)				
	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERIALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
I	82,423			5,000	5,000	133,049	225,472	169,149	56,323		225,472

FISCAL 1980-81
SOUTH CAROLINA STATE LIBRARY
Library Services and Construction Act

<u>Project</u>	<u>Budget</u>	<u>Estimated Expenditures in FY 81</u>	<u>Estimated Carry-Over for FY 82</u>
1981 FUNDS			
TITLE I - LIBRARY SERVICES:			
PROJECT I-A. General Administration	\$ 16,500.00	\$ 12,000.00	\$ 4,500.00
PROJECT I-B. Library Interpretation	6,000.00	4,000.00	2,000.00
PROJECT II-A. General Operation	24,235.00	4,235.00	20,000.00
PROJECT II-B. Strengthening the State Agency	75,000.00	55,000.00	20,000.00
PROJECT III-A. Field Services	10,000.00	5,000.00	5,000.00
PROJECT III-B. Workshops	8,000.00	6,000.00	2,000.00
PROJECT III-C. Metropolitan Libraries	50,000.00	50,000.00	.00
PROJECT III-D. Service to the Disadvantaged	170,000.00	120,000.00	50,000.00
PROJECT III-F. Service to Children	33,000.00	3,000.00	30,000.00
PROJECT III-G. Service to the Deaf	30,000.00	20,000.00	10,000.00
PROJECT IV. Library Development	278,411.00	263,411.00	15,000.00
PROJECT VI-A. Institutional Services	50,000.00	49,350.00	650.00
PROJECT VI-B. Blind and Physically Handicapped	45,000.00	30,000.00	15,000.00
PROJECT VII. Film Program	75,000.00	55,000.00	20,000.00
PROJECT VIII. Limited English Speaking	8,000.00	8,000.00	.00
TOTAL TITLE I	<u>\$ 879,146.00</u>	<u>\$684,996.00</u>	<u>\$194,150.00</u>
TITLE III - INTERLIBRARY COOPERATION:			
PROJECT I. Interlibrary Network	<u>\$ 169,149.00</u>	<u>\$126,862.00</u>	<u>\$ 42,287.00</u>
TOTAL TITLE III	<u>\$ 169,149.00</u>	<u>\$126,862.00</u>	<u>\$ 42,287.00</u>
TOTAL ALL TITLES (1981 Funds)	<u>\$1,048,295.00</u>	<u>\$811,858.00</u>	<u>\$236,437.00</u>

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

for each item on this form.

FY 81

THIS REPORT IS FOR

☒ A PROPOSED PROJECT

☐ AN ACTUAL PROJECT

TITLE

I

FISCAL YEAR ENDING

September 30, 1981

STATE

S.C.

PROJECT NO.

IA

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181; 758-3182

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, S. C.

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)

All

2. NAME OF PROJECT

Title I. Project IA. General Administration

3. PROJECT DATES

☐ INITIAL PROJECT

☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IA

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite

b. PROJECT BEGAN

1956

c. PROPOSED TERMINATION DATE Non-Terminal

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) Number of Persons Served by Project

a. Proposed 2,590,516

b. Actual

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) ☐ BIBLIOGRAPHIC SERVICES

(3) ☐ REFERENCE SERVICE

(2) ☐ COMMUNICATIONS NETWORK

(4) ☐ TECHNICAL PROCESSING SERVICE

(5) ☐ OTHER (Specify)

(2) Population and Predominant Characteristics of Area Served

(Give best estimate of the number and distribution of persons in the area served by the project)

a. Urban 1,232,195

b. Suburban

c. Rural 1,385,321

d. TOTAL 2,590,516

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ Economically Disadvantaged (2) ☐ Institutionalized

(3) ☐ Physically Handicapped; Give number that is blind

(4) ☐ Limited English-speaking (5) ☒ General Public

(6) ☐ Other (Specify)

7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1))

(1) CHILDREN (age 0-14) 789,709

(3) GRADUATE (age 25-64) 1,092,764

(2) YOUTH (age 15-24) 519,083

(4) AGED (age 65 and over) 190,960

8. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))

(6) OTHER ACADEMIC

(7) SPECIAL

(2) PUBLIC

(8) HOSPITALS

(3) SCHOOL

(9) CORRECTIONAL

(4) VOCATIONAL

(10) RESIDENTIAL

(5) JR. COLLEGE

(11) OTHER

8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)

a. Native Americans

2,241

e. Spanish-speaking

b. Orientals

2,569

(Specify)

c. Blacks

789,041

f. Other

2,235

d. Whites

1,794,430

TOTAL (a-f) 2,590,516

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)

Round all amounts to nearest dollar

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT

SALARIES AND WAGES
(1)

BOOKS
(2)

AUDIO-VISUAL MATERIALS
(3)

EQUIPMENT
(4)

CONTRACTUAL SERVICES
(5)

OTHER EXPENSES
(6)

TOTAL FOR PROJECT
(7)

FEDERAL FUNDS
(8)

STATE FUNDS
(9)

LOCAL FUNDS
(10)

TOTAL
(Must equal Col. 7)
(11)

1. Proposed

36,891

16,500

53,391

16,500

36,891

53,391

2. Actual

SECTION C - TITLES AND

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

October 20, 1980

(See reverse of this form)

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1981
Title I
Project IA. General Administration

SECTION C. DESCRIPTION OF PROJECT

The purpose of the project is to administer the Library Services and Construction Act in South Carolina efficiently, economically, and effectively in order to fulfill the goals and objectives of the long-range and annual programs. As the chief instrument for the planning and implementation of the total LSCA program, the General Administration project is directed toward the realization of the basic continuing goal of the program:

To provide comprehensive library services and resources to the people of South Carolina, giving every individual access to the informational resources of the State.

(South Carolina Program for Library Development, 1978-1983, p. 4)

The project provides for the statewide planning and evaluation of library services and for administrative activities required for compliance with the provisions of the Library Services Act and Regulations. Major activities include, but are not limited to:

1. preparation and publication of:
 - a. the Basic State Plan
 - b. the long-range State Program for Library Development
 - c. the Annual Program
2. evaluation and reporting of LSCA programs
3. activities of the LSCA Advisory Council
4. management of budget and records
5. dissemination of information concerning LSCA programs
6. studies and surveys as needed to provide direction and/or evaluation of both the statewide and specific local programs
7. the services of consultants required for such activities
8. staff participation in LSCA training programs convened by the Department of Education
9. negotiation of indirect cost rate

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1981
Title I
Project IA. General Administration

State funds will cover most staff costs, including salaries of professional, bookkeeping, and secretarial personnel attributable to the activities of the project. LSCA will be used to cover costs of one bookkeeper, equipment, supplies, printing, travel, communication, and contractual services attributable to the project. Indirect costs claimed by the State are also attributable to General Administration.

Estimated expenditures for FY 81 include:

1. Salaries and Wages \$36,891

<u>Position</u>	<u>% of Time</u>	<u>Amount</u>
Librarian	15	\$ 4,861
Deputy Librarian	40	9,664
Business Manager	33-1/3	6,901
Accountant I	33-1/3	5,434
Clerk/Typist	100*	10,031

*1/4 of time of four FTE's

2. Travel 1,200

Staff \$500

Advisory Council 700

3. Indirect costs 14,000

4. Other (supplies, printing, postage, communications, etc.) 1,300

Total \$53,391

The source of funding for the project in FY 81 will be:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$16,500*	\$36,891	\$53,391

*\$4,500 (est.) of this amount will be carried forward
for use in FY 82.

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1981
Title I
Project IA. General Administration

Activities of the General Administration Project will be monitored continuously by the State Librarian, Deputy Librarian, and/or Business Manager, assisted when needed by individual program supervisors. Monthly reports will be made on expenditures, and quarterly reviews will evaluate activities and progress in implementation.

The success of the project will be measured by:

1. approval of the State Library Board and LSCA Advisory Council
2. acceptance of the Basic State Plan, Annual Program, State Plan for Library Development, and annual reports by the LSCA Administrative Librarian
3. the extent to which LSCA funds are allocated, obligated, and expended for approved purposes within the established time frame
4. the successful implementation of individual projects set up under the Annual Program, and
5. the replacement of federal funds with local funds in projects established by LSCA grants

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

for each item on this form.		FY 81	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
FISCAL YEAR ENDING September 30, 19 81		STATE - S.C.	PROJECT NO. IB

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library				TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182	
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S.C.		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All	
2. NAME OF PROJECT Title I. Project IB. Library Interpretation (State Wide Program)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IB					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1962		c. PROPOSED TERMINATION DATE Indefinite	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)				5. FOR TITLE III, INDICATE TYPE OF PROJECT	
(1) Number of Persons Served by Project a. Proposed 2,590,516 b. Actual				(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (2) <input type="checkbox"/> REFERENCE SERVICE	
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516				(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE	
(3) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized				(5) <input type="checkbox"/> OTHER (Specify)	
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind				(1) CHILDREN (age 0-14) 789,709 (3) GRADUATE (age 25-64) 1,092,764	
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public				(2) YOUTH (age 15-24) 519,083 (4) AGED (age 65 and over) 190,960	
(6) <input type="checkbox"/> Other (Specify)					
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)				9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES	
a. Native Americans 2,241 e. Spanish-speaking				(1) TOTAL (Sum of items (2) thru (11))	
b. Orientals 2,569 (Specify)				(6) OTHER ACADEMIC	
c. Blacks 789,041 f. Other 2,235				(7) SPECIAL	
d. Whites 1,794,430 TOTAL (a-f) 2,590,516				(8) HOSPITALS	
				(9) CORRECTIONAL	
				(10) RESIDENTIAL SCHOOLS	
				(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed					10,200	5,800	16,000	6,000	10,000		16,000
2. Actual											

SEC. TIONS C AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE Betty E. Callahan	DATE 10/20/80

(See reverse of this form)

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1981
Title I
Project IB. Library Interpretation

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

The purpose of the Library Interpretation Project is to interpret library service to the government and the public and to promote a climate of public opinion favorable to library development. It attempts to increase public understanding of library programs and awareness of services provided, thus building up the use of the library by individuals and groups in the community.

The project prospectus sets forth nine objectives:

1. To encourage greater use of the State Library's facilities and resources by state government personnel.
2. To more fully inform the general public about existing public and state institutional library services, to encourage greater use of these library services by more and more people.
3. To stimulate public interest and create support for the constant improvement of public, college, special and state institutional library services and facilities.
4. To reach the non-library user plus specific groups such as visually and physically handicapped, urban and rural disadvantaged, and non-English speaking peoples with information about available library service.
5. To support programs of other state agencies and other groups which will strengthen "the reading and learning experience" and offer the state's citizens continuing educational and informational opportunities through library resources.
6. To support a program of interlibrary cooperation which will assure a more efficient utilization of all library resources in the state.
7. To create awareness in and offer guidance toward sound county-level public relations programs for librarians, their staffs and their board members.
8. To support and publicize and participate in the Share a Book with a Child Reading Campaign.
9. To support, as needed, the History of Public Libraries in South Carolina which will be prepared for publication during the year.
(The South Carolina State Library. Library Interpretation Program: PROSPECTUS. July 1, 1980 - June 30, 1981, p. 1.)

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1981
Title I
Project IB. Library Interpretation

II. Relationship to Long Range Program

The project supports Goal VC of the Long-Range Program: To interpret library service to the government and the public and to promote a climate of opinion favorable to library development.

III. What the Project Expects to Accomplish

The Library Interpretation Project is aimed at strengthening the State Library and the public and institutional libraries of South Carolina. It supports both the state and LSCA programs. It is hoped through increasing the understanding of the role of the library in the life of today to make the library and its services an integral part of every community activity whether it be professional, business, educational, or recreational.

IV. Needs Assessment

In a population of two and one-half million, only about 30% of South Carolinians are regular library users. Many non-users are unaware either of library services generally or of potential benefits for them personally. At the same time, financial support for all South Carolina libraries is low. Limited resources do not permit them to reach out to all the unserved or to adequately serve present users. Both the public and officials responsible for funding need to be informed about the value of library services.

V. Who Is To Be Served

The entire population of the state will benefit to the degree that the project assists in the development of adequate library services to meet the needs of the people. By making state legislators and local officials aware of the educational, informational, and recreational value of libraries, a better level of support may be obtained. By making more people aware of library services, a greater proportion of the public is likely to avail themselves of those services.

VI. Activities To Be Used To Meet Objectives and Needs

The Library Interpretation Program is conducted by a firm of public relations specialists. An annual prospectus sets forth general objectives and projected activities, but the program is kept flexible in order to support current needs and changing emphases. Complete plans for publicity and public relations are developed for all major State Library programs, for each LSCA project, and for appropriate public and institutional activities. Services to children, service to the deaf, the blind and physically handicapped, the film program, networking, and outreach activities will receive special emphasis. Specific activities include:

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1981
Title I
Project IB. Library Intrepretation

(1) news releases, (2) feature articles, (3) broadcast announcements, (4) interviews, (5) folders, brochures, and booklists, (6) exhibits, signs, posters, displays, and presentations, and (7) special printed materials. Media utilized include (1) newspapers, (2) radio, (3) television, (4) professional and corporate house organ publications, (5) national and regional media, and (6) statewide and regional meetings.

VII. When and Where Project Will Be Implemented

The Library Interpretation Project will be implemented in FY 81 at the South Carolina State Library.

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library and all public and institutional libraries in South Carolina.

IX. Estimated Cost of and Sources of Funding

The project is funded primarily from State Appropriations.

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$6,000	\$10,000	\$16,000

\$2,000 (est.) of this amount may be carried forward for use in FY 82.

X. Method of Administering Project

The Library Interpretation Project is administered by the State Library under supervision of the State Librarian. Services are provided by a public relations firm employed by the State Library.

XI. Method of Evaluation

The Library Interpretation Project is monitored continuously by the State Librarian, assisted by professional staff members responsible for individual programs and projects. At the beginning of the fiscal year, a projection of the program for the coming year is prepared by the public relations representative. Biweekly conferences are held with him to review all news releases, publicity materials, exhibits, or other items produced for the program. The representative prepares a biweekly report on activities. This is reviewed by all concerned staff members, and the program is revised or amended whenever new concerns or activities develop.

The Library Interpretation Project will be evaluated by the State Library staff in terms of the extent to which the 1981 prospectus has been carried out and the degree to which state and LSCA programs have been supported by the project.

PROJECT REPORT

For Index I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required
for each item on this form.

FY 81

THIS REPORT IS FOR

☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

FISCAL YEAR ENDING

September 30, 1981

TITLE

I

STATE

S.C.

PROJECT NO.

IIA

SECTION A - PROJECT DATA

1. NAME (Identify it, state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, S. C.

COUNTY

Richland

ZIP CODE

29211

TELEPHONE (Area code, Number, Extension)

(803) 758-3181; 758-3182

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)

All

2. NAME OF PROJECT

Title I. Project IIA. General Operations

3. PROJECT DATES

☐ INITIAL PROJECT

☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIA

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite

b. PROJECT BEGAN 1956

c. PROPOSED TERMINATION DATE Non-Terminal

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

5. FOR ITEMS III, INDICATE TYPE OF PROJECT

(1) Number of Persons Served by Project

(1) ☐ BIBLIOGRAPHIC SERVICES

(3) ☐ REFERENCE SERVICE

a. Proposed 2,590,516 b. Actual

(2) ☐ COMMUNICATIONS NETWORK

(4) ☐ TECHNICAL PROCESSING SERVICE

(2) Population and Predominant Characteristics of Area Served

(5) ☐ OTHER (Specify)

(Give best estimate of the number and distribution of persons in the area served by the project)

a. Urban 1,232,195 b. Suburban

c. Rural 1,358,321 d. TOTAL 2,590,516

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))

(1) ☐ Economically Disadvantaged (2) ☐ Institutionalized

(1) CHILDREN (age 0-14) 789,709

(3) GRADUATE (age 25-64) 1,092,764

(3) ☐ Physically Handicapped; Give number that is blind

(2) YOUTH (age 15-24) 519,083

(4) AGED (age 65 and over) 190,960

(4) ☐ Limited English-speaking (5) ☒ General Public

(6) ☐ Other (Specify)

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))

(6) OTHER ACADEMIC

8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)

(7) SPECIAL

a. Native Americans 2,241 e. Spanish-speaking

(8) HOSPITALS

b. Orientals 2,569 (Specify)

(9) SCHOOL

c. Blacks 789,041 f. Other 2,235

(4) VOCATIONAL

d. Whites 1,794,430 TOTAL (a-f) 2,590,516

(5) JR. COLLEGE

(10) RESIDENTIAL

(11) OTHER

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)

Round all amounts to nearest dollars

SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	331,795					191,842	523,637	24,235	499,402		523,637*
2. Actual											

SECTION C - TIONS AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callaham, Librarian

SIGNATURE

Betty E. Callaham

DATE

10/20/80

(See reverse of this form)

*Does not include service to State Government: \$55,361

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1981
Title I
Project IIA. General Operations

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

The purpose of this project is to provide for the on-going operations of the State Library. Specific objectives are:

- A. To administer the State program, with a State budget of some \$2,900,000, including:
 - 1. Statewide planning and development
 - 2. Services to State government
 - 3. Services to public libraries
 - 4. Services to state institutions
 - 5. Services to the blind and physically handicapped
- B. To provide the personnel, space, and supporting services required to implement the Federal program.
- C. To fulfill State regulations governing personnel administration and fiscal management, including budgeting, accounting, reporting, and auditing.

II. Relationship to Long Range Program

The General Operations Project supports Goal I (and its subsidiary parts):

To strengthen the State Library Agency for the purpose of providing library leadership and services.

III. What the Project Expects to Accomplish

The General Operations Project will provide the personnel, equipment, space, supplies, maintenance, and supporting services required to carry out all functions of the State Library under both State and Federal programs. It makes possible a statewide program of library development and cooperation and thus contributes to improved library services for all South Carolinians.

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1981
Title I
Project IIA. General Operations

IV. Needs Assessment

The total library resources of South Carolina fall short of both State and national standards of adequacy, and no individual library system has achieved the minimum goals for library service set forth in the State Program for Library Development. Without the leadership, service, and financial assistance provided by the State Library, the quality of library service for all South Carolinians would be significantly lower and services for special groups - the disadvantaged, the institutionalized, the blind and physically handicapped - would be reduced to minimum levels.

V. Who Is To Be Served

The entire population of the State will benefit by having a strong, efficiently operated State Library which serves as the central resource for information, materials, and services.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include, but not be limited to:

- A. Fiscal operations - budgeting, accounting, reporting, auditing
- B. Personnel administration - recruiting, training, supervision, evaluation
- C. Maintenance and operation of buildings and equipment
- D. Operation of State and Federal programs
 - 1. Technical Processes (See Title I, Project IIB)
 - 2. Reference and Interlibrary Loan (See Title III Program)
 - 3. Field Services (See Title I, Projects IIIA, IIIB, IIIC, IIID, IIIE, IIIF, IIIG, IV, V, VII, and VIII)
 - 4. Institutional Services (See Title I, Project VIA)
 - 5. Blind and Physically Handicapped (See Title I, Project VIB)
 - 6. Interlibrary Cooperation (See Title III Program)

VII. When and Where Project Will Be Implemented

The General Operations Project will be implemented in FY 81 in the headquarters of the South Carolina State Library.

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1981
Title I
Project IIA. General Operations

VIII. Key Libraries and Other Libraries Involved

South Carolina State Library

IX. Estimated Cost of and Sources of Funding

The project will be funded primarily by State appropriations which cover personnel, housing, maintenance, and the majority of all other operating costs.

Federal funds may be used to cover a pro-rated share of travel, communications, equipment, supplies, contractual services, and miscellaneous expenses directly attributable to the implementation and supervision of Library Services and Construction Act programs at the state and/or local levels. Because of the increasing volume and complexity of accounting and reporting for both State and Federal programs, LSCA funds will also be used to continue a second bookkeeper. Under the supervision of the Business Manager and Chief Bookkeeper, this employee is primarily responsible for bookkeeping and records involved in the LSCA program.

Because State expenditures cover the cost of services to State government, the amounts expended for this purpose are deducted from the State appropriation to determine the amount of State money used to match LSCA funds.

Funds budgeted for FY 81:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$24,235*	\$499,402**	\$523,637

*\$20,000 (est.) of this amount will be carried forward for use in FY 82.

**Does not include cost of service to State Government: \$55,361

X. Method of Administering Project

The General Operations Project will be administered by the State Library under the supervision of the State Librarian, Deputy Librarian, and Business Manager.

XI. Method of Evaluation

The operations of the State Library are monitored continuously by the State Librarian, Deputy Librarian, and Business Manager. All professional staff members make monthly reports on activities. Regular reviews by department heads, made quarterly or more often if needed, measure progress and evaluate activities. Monthly reports are made to the Library Board by the State Librarian, and the Advisory Council receives quarterly progress reports.

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1981
Title I
Project IIA. General Operations

The success of the General Operations Project is directly reflected by the success or failure of the individual programs conducted by the State Library, the cooperation of South Carolina libraries, and public response to library programs. Pragmatically, success will be indicated by:

- (1) approval by the State Library Board and LSCA Advisory Council
- (2) approval of budget requests by the Budget and Control Board and by the General Assembly
- (3) successful compliance with regulations and requirements of State Personnel, the State Treasurer, the Comptroller General, the Legislative Audit Council, and the State Auditor
- (4) scheduled completion or approved continuation of individual State and Federal projects

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required
for each item on this form.

FY 81

THIS REPORT IS FOR

☒ A PROPOSED
PROJECT

☐ AN ACTUAL
PROJECT

TITLE

I

FISCAL YEAR ENDING

September 30, 1981

STATE

S.C.

PROJECT NO.

IIB

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181; 758-3182

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, S. C.

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT(S) (If less than entire
State, list by number)

All

2. NAME OF PROJECT

Title I. Project IIB. Strengthening the State Library Agency

3. PROJECT DATES

☐ INITIAL PROJECT

☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIB

4. ESTIMATED TOTAL TIME SPAN (years) Indefinite

b. PROJECT BEGAN 1975

c. PROPOSED TERMINATION DATE Non-Terminal

5. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) Number of Persons Served by Project

a. Proposed 2,590,516

b. Actual

(2) Population and Predominant Characteristics of Area Served

(Give best estimate of the number and distribution of persons in the area served by the project)

a. Urban 1,232,195

b. Suburban

c. Rural 1,358,321

d. TOTAL 2,590,516

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ Economically Disadvantaged (2) ☐ Institutionalized

(3) ☐ Physically Handicapped; Give number that is blind

(4) ☐ Limited English-speaking (5) ☒ General Public

(6) ☐ Other (Specify)

7. AGE GROUP SERVED (Give best estimate of the
persons served in the project by age groups (see item 4 (1)))

(1) CHILDREN (age 0-14) 789,709

WORKING AGE/ (age 15-64) 1,092,764

(2) YOUTH (age 15-24) 519,083

(4) AGED (age 65 and over) 190,960

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))

(6) OTHER ACADEMIC

(7) SPECIAL

(8) HOSPITALS

(9) CORRECTIONAL

(10) VOCATIONAL

(11) RESIDENTIAL

(12) JR. COLLEGE

(13) OTHER

8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of
persons served by race or ethnic group)

a. Native Americans 2,241

e. Spanish-speaking

b. Orientals 2,569

(Specify)

c. Blacks 789,041

f. Other 2,235

d. Whites 1,794,430

TOTAL (a-f) 2,590,516

SECTION B -
EXPENDITURES
REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)

Round all amounts to nearest dollar

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		105,729			5,000	1,000	111,729	75,000	36,729		111,729
2. Actual											

SECTION C -
TITLES I AND III

I CERTIFY that all of the information
contained herein is correct to the best
of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

10/20/80

(See reverse of this form)

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1981
Title I
Project IIB. Strengthening the State
Library Agency

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

1. To strengthen the resources of the State Library, and
2. To supplement and reenforce the resources of libraries throughout the state.

II. Relationship to Long Range Program

The Strengthening the State Library Agency project supports the following goals of the long range program:

- (I) To strengthen the State Library agency for the purpose of providing statewide leadership and services.
- (IB) To provide a comprehensive collection of information and materials and in-depth reference services supplementing the resources of public and institutional libraries.
- (IB1) To expand existing book and periodical collections to meet increasing reference and interlibrary loan needs.
- (IB2) To maintain a complete collection of State documents plus a strong collection of Federal documents (The State Library is a selective depository for Federal documents).

III. What the Project Expects to Accomplish

This project attempts to build up the State Library's collection of books and materials to the point that it can adequately serve as a resource center for all libraries in the state.

IV. Needs Assessment

South Carolina's public libraries have less than 1.6 books per capita. Institutional libraries, though having higher per capita holdings, are all small collections limited in depth and breadth of holdings. No South Carolina library has adequate resources to serve all the needs of its patrons, none can afford to acquire all the resources needed, and to do so would be uneconomical in any case. A central collection capable of supporting the program of libraries throughout the state is the only feasible solution for South Carolina.

V. Who Is To Be Served

The entire population of the state may be served by the project since the resources it provides are made available to the patrons of all South Carolina libraries by means of the Interlibrary Loan Network.

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1981
Title I
Project IIB. Strengthening the State
Library Agency

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include, but not be limited to, the following:

1. Select, acquire, process and catalog 8,000 books, 8,000 State and Federal documents, 1,600 periodical subscriptions, 500 reels of microfilm, 25,000 microfiche, plus filmstrips, maps, cassettes, records, and miscellaneous materials.
2. Maintain a collection of 154,000 books, 63,000 documents, 185,000 microfiche, plus periodicals, microfilm, etc.
3. Maintain the central catalog of all State Library holdings.
4. Prepare a supplement to the microfilm catalog to be distributed to public, institutional, and selected academic libraries to facilitate interlibrary loan use.
5. The State Library will sponsor workshops or other training opportunities as needed for public and state institutional libraries in the area of collection development.

VII. When and Where Project Will Be Implemented

The project will be implemented in FY 81 at the South Carolina State Library.

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library

All libraries of South Carolina

IX. Estimated Cost of and Sources of Funding

This project provides for the purchase of books, periodicals, microfilm and other library materials acquired by the State Library, plus the cost of cards, supplies, and equipment (but excluding personnel) used in processing these materials. SOLINET's cataloging (i.e. use) charges may also be covered by project funds, as well as related travel by staff members. The project will be partially funded by FY 80 LSCA funds carried forward into FY 81.

Funds budgeted for FY 81:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$75,000*	\$36,729	\$111,729

*\$20,000 (est.) of this amount will be carried forward into FY 82.

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1981
Title I
Project IIB. Strengthening the State
Library Agency

X. Method of Administering Project

The project will be administered by the State Library staff under the supervision of the Director of Technical Services, assisted by the Director of Reader Services and the Interlibrary Loan Librarian.

XI. Method of Evaluation

The project will be monitored daily by the Director of Technical Services, with monthly progress reports on orders, acquisitions, and expenditures. The success of the project will be measured by the percentage of the budgeted funds that are expended for the purpose allocated within the fiscal year and by the number of items made available to the public as projected in item VI. The value of the project is demonstrated by the use made of the Interlibrary Loan collection (see Title III Program).

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions Before completing this report)

An answer is required for each item on this form.		FY 81	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
FISCAL YEAR ENDING September 30, 1981		STATE S. C.	PROJECT NO. IIIA

SECTION A - PROJECT DATA	1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
	ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
	2. NAME OF PROJECT Title I. Project IIIA. Field Services (State Wide Program)					
	3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER					
	a. ESTIMATED TOTAL TIME SPAN (years) Continuing			b. PROJECT BEGAN 1957		c. PROPOSED TERMINATION DATE Indefinite
	4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
	(1) Number of Persons Served by Project a. Proposed 2,590,516 b. Actual			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
	(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
	(3) <input type="checkbox"/> Other (Specify)			(5) <input type="checkbox"/> OTHER (Specify)		
	6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1))		
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			(1) CHILDREN (age 0-14) 789,709 (3) GRADUATE (age 25-44) 1,092,764			
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(2) YOUTH (age 15-24) 519,083 (4) AGED (age 65 and over) 190,960			
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public						
(6) <input type="checkbox"/> Other (Specify)						
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)						
a. Native Americans 2,241 e. Spanish-speaking						
b. Orientals 2,569 (Specify)						
c. Blacks 789,041 f. Other 2,235						
d. Whites 1,794,430 TOTAL (a-f) 2,590,516						
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES						
(1) TOTAL (Sum of items (2) thru (11))						
(2) PUBLIC 39 (6) OTHER ACADEMIC						
(3) SCHOOL 39 (7) SPECIAL						
(4) VOCATIONAL (8) HOSPITALS						
(5) JR. COLLEGE (9) CORRECTIONAL						
(10) RESIDENTIAL SCHOOLS						
(11) OTHER						

SECTION B - EXPENDITURES REPORT	SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
	PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
		SALARIES AND WAGES	BOOKS	AUDIO-VISUAL MATERIALS	EQUIPMENT	CONTRACTUAL SERVICES	OTHER EXPENSES	TOTAL FOR PROJECT	FEDERAL FUNDS	STATE FUNDS	LOCAL FUNDS	TOTAL (Must equal Col. 7)
		(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)
		1. Proposed	7,597,806	1,845,278	96,858	290,106		2,206,037	12,036,085	10,000	2,035,592	9,990,493
2. Actual												

SECTION C - TIONS C AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.		NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE Betty E. Callahan	DATE 10/20/80
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(See reverse of this form)

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1981
Title I
Project IIIA. Field Services

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

The purpose of this project is to extend and improve public library service throughout the State and to implement the State Plan at the local level. Specific objectives of the project are:

- A. To improve existing library service in all counties and regions by means of advice and assistance to public librarians and library boards.
- B. To encourage public libraries to work toward state and national standards for good library service by adapting efficient practices and procedures of organization and administration.
- C. To plan and develop improved public library services in areas having inadequate service through special projects such as pilot or demonstration projects.
- D. To promote the consolidation of inadequate library systems into larger units of service.
- E. To create an understanding of public library service and its objectives by educating trustees and citizens as to what good library service is.
- F. To provide information concerning the work and objectives of the South Carolina State Library.
- G. To obtain strong public support for South Carolina's program of library service on a local and statewide basis in order to secure increased financial support from local and state sources.
- H. To promote implementation of the State Program for Library Development.

II. Relationship to Long Range Program

The Field Services Project supports Goal II (and all its sub-goals):

To expand and improve public library service throughout the State, providing access for every resident, so as to further the educational, economic, and cultural enrichment of all citizens; and

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Columbia, South Carolina 29211
Fiscal Year 1981
Title I
Project IIIA. Field Services

Goal ID:

To provide consultant services for public, institutional,
and other libraries of South Carolina.

III. What the Project Expects to Accomplish

The Field Services Project will:

- A. Provide professional advice and assistance to the public libraries of South Carolina -- advice and assistance necessary to the improvement of public library service throughout the state.
- B. Provide the direction and supervision at the local level of State and Federally funded library projects.

IV. Needs Assessment

Although great strides have been made in recent years, South Carolina still falls short of both State and national standards of adequacy of library resources, personnel, service programs, and support. No individual library system has achieved the minimum goals for library service set forth in the South Carolina Program for Library Development. The Field Services Project, carried out by a team of public library consultants, is needed as an incentive or catalyst for improvement and/or development of areas of weakness. The staff of field consultants can serve in many ways as effective agents in making librarians more aware of the library needs of the state and ways to meet these needs: (a) by providing the necessary direction and evaluation of State and federal projects carried out at the local level; (b) by advising and guiding on a one-to-one basis, in meetings, and through statewide workshops; (c) by constantly exploring solutions to local problems with library staffs and boards; (d) by providing ideas and information on such diverse topics as construction, staff development, and budget presentations. Availability at all times of a staff of trained librarians for consultation can give the statewide library program a certain cohesiveness, continuity, and stability which it might not otherwise have. The state and federal aid distributed through this project are a significant factor in remedying deficiencies of service largely attributable to limited financial support at a time when the cost of materials and salaries is skyrocketing.

V. Who Is To Be Served

The entire population of the state will benefit from the consultant work which the Field Staff will do with the public librarians, trustees, and citizens to improve or develop county and regional library service throughout the state.

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Fiscal Year 1981
Title I
Project IIIA. Field Services

VI. Activities To Be Used To Meet Objectives and Needs

- A. Advising and assisting the public libraries of South Carolina in overcoming local problems.
1. Work with professional librarians: Act as liaison between the State Library and librarians; interpret the objectives and programs of the State Library; and maintain good public relations.
 2. Work with inexperienced and untrained librarians: Provide in-service training and close supervision; explain the programs and objectives of the State Library; assist with preparation of the budget; assist in the planning and, if necessary, supervise major tasks, such as weeding, reclassifying, etc.; encourage librarians to publicize services of the library and to devote more effort to public relations.
 3. Work with library boards: Represent the State Library at local board meetings; support librarians' budget requests; explain State Aid requirements, special contracts and agreements and State Library projects; assist in developing plans for improved library services; encourage cooperation with neighboring library systems.
 4. Work with the public: Meet with local organizations to provide information concerning public library service and its development through talks, exhibits, and distribution of publicity materials, talk with community leaders and key individuals about library service; interpret state and local library programs to patrons.
 5. Supervision of library pilot or other such special library projects designed to develop or reorganize county or regional library systems.
- B. Planning, monitoring, and evaluating LSCA Title I Projects involving grants estimated at \$662,000.
- C. Assisting in the administration of per capita State Aid totaling \$1,942,887 to county and regional libraries.
- D. Conducting at least one statewide workshop and assisting with other workshops sponsored by the State Library.
- E. Contracting with USC College of Librarianship to enter library statistical reports into a computer data base, analyze data, and produce rankings, comparisons, and other information needed for planning purposes.

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Title I
Project IIIA. Field Services

- F. Administering "mini grants" whereby small items of equipment or material are provided to all public libraries (and sometimes institutional libraries) when it is more economical and efficient to handle orders, distribution, and payment from the State Library.
- G. Assisting the South Carolina Library Association and other professional organizations by encouraging trustees, librarians, and staff members to join associations and by stressing attendance at meetings and participation in activities of the association.
- H. Employing a Secretary II to provide clerical support to the Field Services staff.

VII. When and Where Project Will Be Implemented

The project will be implemented in the 39 county and regional library systems of the state listed under VIII.

VIII. Key Libraries and Other Libraries Involved

The key libraries involved in the project will be the South Carolina State Library and the following county and regional library systems:

Abbeville-Greenwood Regional Library
Aiken-Bamberg-Barnwell-Edgefield Regional Library
Allendale-Hampton-Jasper Regional Library
Anderson County Library
Beaufort County Library
Berkeley County Library
Calhoun County Public Library
Charleston County Library
Cherokee County Public Library
Chester County Free Public Library
Chesterfield County Library
Clarendon County Library
Colleton County Memorial Library
Darlington County Library
Dillon County Library
Dorchester County Library
Fairfield County Library
Florence County Library
Georgetown County Memorial Library
Greenville County Library
Horry County Memorial Library
Kershaw County Library
Lancaster County Library
Laurens County Library
Lee County Public Library
Lexington County Circulating Library
McCormick County Library
Marion County Library

South Carolina State Library
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Fiscal Year 1981
Title I
Project IIIA. Field Services

Marlboro County Public Library
Newberry-Saluda Regional Library
Oconee County Library
Orangeburg County Free Library
Pickens County Library
Richland County Public Library
Spartanburg County Library
Sumter County Library
Union Carnegie Library
Williamsburg County Library
York County Library

IX. Estimated Cost of and Sources of Funding

Funds budgeted for FY 81:

<u>Federal</u>	<u>State</u>	<u>Local</u>	<u>Total</u>
\$10,000*	\$1,942,887 State Aid	\$9,990,493	\$12,036,085
	92,705 State Library		
	\$2,035,592		

*\$5,000 (est.) of this amount may be carried forward for use
in FY 82.

X. Method of Administering Project

Under the general supervision of the State Librarian and the Deputy Librarian, the project is administered by the Director of Field Services, assisted by the Field Staff. State grants-in-aid are paid to counties upon submission of budget proposals and supporting documents.

XI. Method of Evaluation

The Field Service Librarians, who will be responsible for implementing this project, will report to the Director of Field Services on all activities in their assigned counties by means of (1) written field reports (2) monthly reports and (3) annual LSCA project reports -- and by conferences as needed. On-site observation of projects will be made by Field Service Librarians as they make their round of field trips to their assigned counties during the year.

To a large extent, the success of the project will be determined by how successful local libraries are in achieving the goals and objectives spelled out in Standards for South Carolina Public Libraries.

To determine what degree of progress has been made toward reaching these Standards, the following areas will be examined closely.

South Carolina State Library
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Columbia, South Carolina 29211
Fiscal Year 1981
Title I
Project IIIA. Field Services

1. Local Library Support
2. Materials
3. Personnel
4. Physical Facilities
5. Organization

The following statistics will be used to demonstrate the overall success or failure of the project:

- Number of field trips made by Field Staff during the year.
- Number of library systems served.
- Number of local library board meetings attended.
- Number of LSCA projects supervised and total amount of those Federal library projects.
- Number of LSCA projects continued with local support.
- Total amount of local library budgets.
- Total amount of State Grants-in-Aid administered to county and regional library systems.
- Number of workshops actually planned and carried out by the Field Staff.
- Number of times the Field Staff represented the State Library at local, State, and national conferences, conventions, workshops, professional associations, building dedications, civic organizations, and other State and local agencies.
- Number of instances in which the Field Staff provided recruiting, placement, and training services for public libraries.

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.		FY 81	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
FISCAL YEAR ENDING September 30, 1981		STATE S. C.	PROJECT NO. IIIB

SECTION A - PROJECT DATA	1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182	
	ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
	2. NAME OF PROJECT Title I. Project IIIB. Career Education: Workshops				
	3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIC; IIIB				
	a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1958	c. PROPOSED TERMINATION DATE Indefinite	
	4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)				
	(1) Number of Persons Served by Project a. Proposed 2,590,516 b. Actual		(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516		
	(3) Type of Group (Check the box which best describes the population served by the project) (1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized (3) <input type="checkbox"/> Physically Handicapped; Give number that is blind (4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public (6) <input type="checkbox"/> Other (Specify)		7. AGE GROUP SERVED (Give best estimate of the Distribution of persons served in the project by age groups (see item 4(1)) (1) CHILDREN (age 0-14) 789,709 (2) YOUTH (age 15-24) 519,083 (3) GRADUATE WORKING AGE (age 25-64) 1,092,764 (4) AGED (age 65 and over) 190,960		
	8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group) a. Native Americans 2,241 b. Orientals 2,569 c. Blacks 789,041 d. Whites 1,794,430 e. Spanish-speaking (Specify) f. Other 2,235 TOTAL (a-f) 2,590,516		9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES (1) TOTAL (Sum of items (2) thru (11)) 74 (2) PUBLIC 39 (3) SCHOOL (4) VOCATIONAL (5) JR. COLLEGE (6) OTHER ACADEMIC (7) SPECIAL (8) HOSPITALS 4 (9) CORRECTIONAL 19 (10) RESIDENTIAL SCHOOLS 7 (11) OTHER 5		

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						8,000	8,000	8,000			8,000
2. Actual											

SECTION C - TIONS C AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE Betty E. Callahan	DATE 10/20/80
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(See reverse of this form)

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1981
Title I
Project IIIB. Career Education:
Workshops

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

1. To improve library service through training of public and institutional library personnel at all levels and to provide for better informed public library trustees.
2. To provide for State Library sponsored workshops to meet specific needs.
3. To support a comprehensive continuing education program for South Carolina library personnel through cooperation with the USC College of Librarianship, the South Carolina Library Association, and other professional groups.

II. Relationship to Long Range Program

The Career Education Project supports the following goal of the long range program:

(IIA1) To provide adequately trained personnel for the varied and changing demands of librarianship.

III. What the Project Expects to Accomplish

This project will provide opportunities for continuing education through scholarship grants to attend academic courses in librarianship for non-professional personnel and for workshops, travel grants, and in-service training for professional and non-professional personnel as well as public library trustees.

IV. Needs Assessment

Three of South Carolina's thirty-nine county and regional library systems are administered by non-professional personnel who are in continuous need of up-grading their library skills and in meeting requirements for pre-professional certification. All library systems include non-professional staff who will benefit both from academic courses in library science and from workshops designed to meet specific needs. The nationwide emphasis on continuing education for all professions demonstrates the need to provide for continuing education opportunities for professional library personnel at all levels. Well informed trustees are essential to the planning, development, and maintenance of sound library systems.

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1981
Title I
Project IIIB. Career Education:
Workshops

V. Who Is To Be Served

All public and institutional library personnel will be eligible under the project so that the total population will benefit.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include the following:

1. Information will be compiled and distributed to all public and institutional libraries on academic courses in library science offered during the summer session by the state's colleges and universities. Notification of continuation of scholarships for the full academic year will be sent to all public and institutional libraries.
2. Information on conferences and seminars will be distributed to professional personnel. They may apply for assistance to attend conferences or workshops which would be of benefit to them and their library systems.
3. Grants will be offered library staff members and trustees for courses, workshops, conferences, and other learning opportunities. Non-professional personnel may receive grants for workshops, undergraduate academic courses in librarianship, or up to six hours graduate credits in library science if the courses support job assignments. For professional librarians and trustees grants may be awarded for any continuing education activity which will contribute to improved job performance. Grants do not encompass advanced degree programs.
4. The State Library will plan and sponsor workshops, study tours, or other activities to meet specific needs when suitable workshops are not available from other sources.
5. The State Library will cooperate with the USC College of Librarianship and professional organizations in planning, implementing, and/or financing continuing education programs of general interest to public and institutional librarians and library trustees.

VII. When and Where Project Will Be Implemented

The Career Education: Workshops Project will be implemented in FY 81 by the State Library Field Staff throughout the state.

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library and all public and institutional libraries in the state.

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1981
Title I
Project IIIB. Career Education:
Workshops

IX. Estimated Cost of and Sources of Funding

LSCA Title I funds will be used to cover the cost of all scholarship grants, workshops, and/or travel and conference grants as well as any workshops conducted by the State Library. FY 80 funds are also available for use in FY 81.

FY 81 funds budgeted:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$8,000*	-0-	\$8,000

*\$2,000 (est.) of this amount will be carried forward for use in FY 82.

X. Method of Administering Project

The project will be administered by the South Carolina State Library and supervised by the State Library Field Staff.

XI. Method of Evaluation

The project will be monitored by the Field Staff. Libraries employing individuals receiving grants must meet all requirements for State or Federal Aid. All grant recipients will submit a written evaluation report on the information acquired to the State Library, which may request an oral report be given to the Association of Public Library Administrators and/or other appropriate professional groups. The project will also be evaluated on:

- (1) The successful allocation, obligation, and expenditure of LSCA funds approved for the project in FY 81
- (2) The successful implementation of the scholarship grant and workshop and/or travel grant program
- (3) The successful implementation of the workshops or seminars sponsored by the State Library
- (4) The subsequent improvement in library service as measured by administrators' assessment of staff performance or by general observation

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1981
Title I
Project IIIC. Metropolitan and Urban
Resource Libraries

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

- A. To improve in-depth reference resources of six metropolitan libraries which serve as resource libraries for surrounding areas and thus to improve reference service to the people of the entire state.
- B. To meet Standards for South Carolina Public Libraries, which recommend a network of area resource libraries, each one to serve an area not more than half a day's round trip for its users.

II. Relationship to Long Range Program

The project supports the following goal of the long range program directly:

Goal IIE. To strengthen metropolitan libraries which serve as regional resource centers.

III. What the Project Expects to Accomplish

This project will enable the six recipient libraries to purchase reference materials needed to give depth to the reference collection in their headquarters libraries.

Reference service to the entire state will be improved as the recipient libraries agree to allow their collections to be used on a referral basis by adults from neighboring counties.

IV. Needs Assessment

Although there has been progress in recent years, reference collections in the state are still uneven. Several libraries have token reference collections; others have only the basic reference works; a few have better-than-average collections but do not have the funds to purchase the most expensive, specialized tools, particularly those in the field of business and science.

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.		FY 81	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
FISCAL YEAR ENDING September 30, 19 81		STATE S. C.	PROJECT NO. IIIC

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All	
2. NAME OF PROJECT IIIC. Metropolitan and Urban: Resource Libraries (Grants-in-aid)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIIC					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1972		c. PROPOSED TERMINATION DATE Indefinite	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT		
(1) Number of Persons Served by Project a. Proposed 987,939 b. Actual			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (2) <input type="checkbox"/> REFERENCE SERVICE (2) <input type="checkbox"/> COMMUNICATIONS NETWORK (3) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE (5) <input type="checkbox"/> OTHER (Specify)		
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 689,292 b. Suburban c. Rural 298,647 d. TOTAL 987,939					
6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1))		
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			(1) CHILDREN (age 0-14) 289,106 (3) GRADUATE (age 25-64) 399,512		
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(2) YOUTH (age 15-24) 233,936 (4) AGED (age 65 and over) 65,385		
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public					
(6) <input type="checkbox"/> Other (Specify)					
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)			9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES		
a. Native Americans 1,090 e. Spanish-speaking (Specify)			(1) TOTAL (Sum of items (2) thru (11)) 6 (6) OTHER ACADEMIC		
b. Orientals 1,673			(7) SPECIAL 6		
c. Blacks 266,325 f. Other 1,097			(8) HOSPITALS		
d. Whites 717,754 TOTAL (a-f) 987,939			(9) CORRECTIONAL		
			(10) RESIDENTIAL SCHOOLS		
			(11) OTHER		

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)								Note: All amounts to nearest dollar			
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		\$44,000	6,000				50,000	50,000			50,000
2. Actual											

SEC. TIONS C AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.		NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian		SIGNATURE Betty E. Callahan		DATE 10/20/80

(See reverse of this form)

*Includes \$5,000 MURLS

South Carolina State Library
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Columbia, South Carolina 29211
Fiscal Year 1981
Title I
Project IIIC. Metropolitan and Urban
Resource Libraries

It is an important function of today's library to serve the reference and information needs of its citizens. Since it is financially impossible to develop a strong reference collection in every library, the Standards for South Carolina Public Libraries recommend the development of a few resource libraries which could be utilized by citizens of the surrounding area. The Metropolitan and Urban Resource Libraries Project provides grants for the development of these resource library collections. The evaluations of this project in past years proved that the funds allocated have enriched the collections of the participating libraries and that those involved wished the project to be continued.

V. Who Is To Be Served

People of the entire state will be served by the project. The six libraries receiving grants will act as resource libraries for their surrounding areas and agree to open the use of their reference collection on a referral basis to serious adult library patrons in neighboring counties.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include the following:

A. Grants to libraries will be made in two categories:

1. Three libraries, Charleston, Florence, and Greenville, will each receive a grant of \$10,000; three other libraries, Aiken, Richland, and York, will each receive a grant of \$5,000. Grants are to be earmarked for the purchase of reference materials needed to give depth to the central reference collection for the area. Materials are to be selected from standard reference selection tools. If requested, a portion of the grant may be used for microfilm runs of periodicals of reference value.
2. Richland County Public Library will receive an additional \$5,000 under provisions of the Urban Library Amendments to LSCA for the purchase of adult nonfiction materials to strengthen the library's collection so that it may better serve as a resource for the entire area.

B. Libraries receiving the grant must satisfy the State Library that they:

1. Meet all requirements for state and federal aid.
2. Will not reduce their current budget for reference materials below the amount of local funds utilized for this purpose during the preceding year.

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Columbia, South Carolina 29211
Fiscal Year 1981
Title I
Project IIIC. Metropolitan and Urban
Resource Libraries

3. Will open the use of their reference collection on a referral basis to serious adult patrons from neighboring counties.
- C. The State Library will pay grants to the recipient libraries on a reimbursement basis upon the submission of acceptable records for expenditures of the funds.
- D. Both the State Library and the recipient libraries will publicize the project. The recipient libraries will submit publicity plans and will forward copies of publicity to the State Library.

VII. When and Where Project Will Be Implemented

The project will be implemented in Fiscal Year 1981 in the headquarters building of the six libraries.

VIII. Key Libraries and Other Libraries Involved

"Key libraries" are the six libraries receiving grants:

Aiken County Public Library, 224 Laurens Street, S.W.,
Aiken, South Carolina 29801

Charleston County Library, 404 King Street, Charleston,
South Carolina 29403

Florence County Library, 319 South Irby Street,
Florence, South Carolina 29501

Greenville County Library, 300 College Street,
Greenville, South Carolina 29601

Richland County Public Library, 1400 Sumter Street,
Columbia, South Carolina 29201

York County Library, 325 South Oakland Avenue,
Rock Hill, South Carolina 29730

"Other libraries" are those which refer their users to the collections of the recipient libraries and which in various ways help to promote the project. These include all other libraries in the state, special and academic as well as public.

IX. Estimated Cost of and Sources of Funding

The estimated cost of the project is \$50,000; the source of funding is LSCA Title I, Fiscal Year 1981.

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Project IIIC. Metropolitan and Urban
Resource Libraries

X. Method of Administering Project

The project will be administered by the Field Services staff of the State Library, and financial records will be maintained by the State Library.

XI. Method of Evaluation

- A. The project will be monitored by the Field Services staff of the State Library through continual communication (telephone, mail, and field visits) with the libraries involved and through the checking of project invoices.
- B. The final evaluation of the project will be done by the Field Services staff, using the records of the six libraries, observations made through field visits, and assessments by area librarians of benefits to library users.
- C. In the evaluation special attention will be paid to the following:
 - 1. Quality and quantity of materials ordered and the value of the materials for reference use.
 - 2. Evidence that the materials purchased were utilized by adults from neighboring counties as well as by the regular users of the recipient libraries.
 - 3. Publicity received by the project.
 - 4. Any other evidence that the project is reaching its objectives.

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

for each item on this form.		FY 81	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
FISCAL YEAR ENDING September 30, 1981		STATE S. C.	PROJECT NO. IIID

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project IIID. Service to the Disadvantaged (see also Project IV-A. Library Development)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER					
a. ESTIMATED TOTAL TIME SPAN (years)			b. PROJECT BEGAN		c. PROPOSED TERMINATION DATE Non-Terminal
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) Number of Persons Served by Project a. Proposed b. Actual			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project a. Urban b. Suburban c. Rural d. TOTAL			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			(5) <input type="checkbox"/> OTHER (Specify)		
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind					
(4) <input type="checkbox"/> Limited English-speaking (5) <input type="checkbox"/> General Public					
(6) <input type="checkbox"/> Other (Specify)					
6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))		
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			(1) CHILDREN (age 0-14) (3) GRADUATE (age 25-64)		
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(2) YOUTH (age 15-24) (4) AGED (age 65 and over)		
(4) <input type="checkbox"/> Limited English-speaking (5) <input type="checkbox"/> General Public					
(6) <input type="checkbox"/> Other (Specify)					
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)			9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES		
a. Native Americans e. Spanish-speaking			(1) TOTAL (Sum of items (2) thru (11)) (6) OTHER ACADEMIC		
b. Orientals (Specify)			PUBLIC 39 (7) SPECIAL		
c. Blacks f. Other			(3) SCHOOL 39 (8) HOSPITALS		
d. Whites TOTAL (a-f)			(4) VOCATIONAL (9) CORRECTIONAL		
			(5) JR. COLLEGE (10) RESIDENTIAL SCHOOLS		
			(11) OTHER		

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	210,402	102,285	24,150	14,850	2,000	44,031	397,718	170,000		227,718	397,718
2. Actual											

SEC. TIONS C AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE Betty E. Callahan	DATE 10/20/80
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(See reverse of this form)

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1981
Title I
Project IIID. Service to the
Disadvantaged

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

The purpose of this project is to extend and improve library service to the disadvantaged segment of the population not heretofore reached, or previously given very limited service. Specific objectives are:

- A. To plan, develop, maintain or expand programs of service for the disadvantaged with emphasis upon innovative outreach activities.
- B. To provide competent personnel having the special training and personal qualifications needed for outreach work by recruitment, salary supplements, and training programs.
- C. To develop collections of materials suitable in format, subject, interest, and reading level for use with the disadvantaged.
- D. To promote mutual cooperation between libraries and other State and local agencies serving the disadvantaged.
- E. To assist new or weak county library systems to develop minimum levels of service and financial support prerequisite for outreach services.
- F. To provide adequate access to library service in rural and other isolated areas by strengthening and expanding library extension programs.

II. Relationship to Long Range Program

The Service to the Disadvantaged Project supports Goal IIC:

To extend library service to groups and individuals unable to utilize conventional means of service for reasons of economic, educational, social, cultural, or geographical handicaps.

III. What the Project Expects to Accomplish

The Service to the Disadvantaged Project will:

- A. Extend library service to that segment of the urban and rural population which because of economic, cultural, social, and educational handicaps are not users of the public library.
- B. Make library trustees and staff aware of the service needs of the disadvantaged population.

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Project IIID. Service to the
Disadvantaged

- C. Make service to the disadvantaged an integral part of public library service.

IV. Needs Assessment

It has been demonstrated that the geographically isolated, the educationally and culturally deprived, and the financially disadvantaged do not make full use of library service.

- A. Twenty-eight counties in South Carolina have over 20% of families with incomes below poverty levels. Nineteen of these counties have over 25% poverty level population.
- B. There are 594,938 people in South Carolina with incomes below poverty level. (Over 22% of population below poverty level.)
- C. 38.1% people 25 years and older in South Carolina have less than one year of high school.
- D. Since only about 30% of all South Carolinians are regular users of public libraries, an even lower percentage of disadvantaged persons may be assumed to be library patrons.

V. Who Is To Be Served

Persons who have educational, socioeconomic, cultural, or other disadvantages that prevent them from receiving the benefits of library services designed for persons without such disadvantages and who for that reason require specially designed library services will be served through grants made to libraries in areas serving a high percentage of disadvantaged population.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include:

- A. Planning, funding, and monitoring 21 on-going projects conducted by libraries in areas serving a high percentage of disadvantaged population.

These projects will include but not be limited to the following activities.

8 bookmobile and branch library programs

15 outreach programs for special groups, i.e.:

children
elderly
incarcerated

Adult education
nursing homes

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Title I
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18 staff employed to provide service

1 in-service training program

4 deposit collections in agencies and areas used by disadvantaged

8 special programming in library for disadvantaged groups

12 cooperating with other agencies serving disadvantaged, i.e.:
literacy associations, Adult Basic Education, Department of
Social Services, etc.

- B. Planning, gaining support for, and implementing at least three new projects.
- C. Providing a central collection of audio-visual materials needed in the programs serving the disadvantaged.
- D. Meetings and conferences with library boards, administrators, and staff to explain needs, plan programs, and monitor activities.
- E. Conferences with representatives of other agencies serving the disadvantaged state and local, to exchange information and coordinate activities.
- F. Collecting and disseminating pertinent information from state and national programs and organizations.
- G. The State Library will sponsor workshops or other training opportunities as needed for public libraries in library services to the disadvantaged.

VII. When and Where Project Will Be Implemented

Counties meeting the following criteria will be eligible to receive grants during FY 81:

- 1. Counties with creative and superior FY 80 projects which justify renewal.
- 2. Counties with over 25% disadvantaged population.
- 3. Counties with over 20,000 disadvantaged but under 25% disadvantaged population.
- 4. Counties with over 20% disadvantaged population.

VIII. Key Libraries and Other Libraries Involved

- A. The following county and regional libraries are eligible to apply for renewal sub-grants from the South Carolina State Library:

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Fiscal Year 1981
Title I
Project IIID. Service to the
Disadvantaged

	<u>Sub. Grant #</u>	<u>Total Population</u>	<u>Population with Income Below Poverty Level</u>
Aiken-Bamberg-Barnwell			
Edgefield	2	139,841	32,383
Allendale-Hampton-			
Jasper	3	37,455	14,063
Beaufort	5	51,136	11,993
Berkeley	6	56,199	16,942
Chesterfield	11	33,667	9,419
Colleton	13	27,622	10,296
Dillon	15	28,838	11,783
Dorchester	16	32,276	7,841
Fairfield	17	19,999	7,480
Florence	18	89,636	24,180
Georgetown	19	33,500	12,131
Greenville	20	240,546	34,819
Horry	21	69,992	21,373
McCormick	27	7,955	3,079
Newberry-Saluda	30	29,273	9,525
Orangeburg	32	69,789	26,499
Richland	34	233,868	39,607
Spartanburg	35	173,724	30,639
Sumter	36	<u>79,425</u>	<u>24,539</u>
Total		1,454,741	348,591

In addition to the regular grants, two county library systems will be eligible for county up-grade grants to assist county library systems develop minimum levels of service and financial support prerequisite for outreach services. The project at the Williamsburg County Library will be in the second year of a three year program. One other county library may receive a grant to assist in the development of services and financial support prerequisite for outreach services if all requirements for participation are met.

If conditions permit and funds are available, the following counties will have priority in the establishment of new projects.

<u>County</u>	<u>Population Income Below Poverty Level</u>
Abbeville-Greenwood	11,282
Calhoun	4,598
Charleston	55,078
Clarendon	12,672
Darlington	15,784

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 Title I
 Project IIID. Service to the
 Disadvantaged

Kershaw	8,110
Lee	8,488
Marion	11,432
Marlboro	9,165
Union	5,183
Williamsburg	<u>16,485</u>

Total 158,277

- B. Other libraries participating in training opportunities and materials collection only:

<u>County</u>	<u>Population Income Below Poverty Level</u>
Anderson	16,775
Cherokee	6,659
Chester	7,883
Lancaster	7,465
Laurens	7,515
Lexington	13,220
Oconee	7,019
Pickens	8,099
York	<u>13,435</u>

Total 88,070

IX. Estimated Cost of and Sources of Funding

- A. Sub-grants

<u>Federal</u>	<u>Local</u>	<u>Total</u>
\$156,000	\$201,718	\$357,718

- B. County Up-Grade

<u>Federal</u>	<u>Local</u>	<u>Total</u>
\$13,000	\$26,000	\$39,000

- C. Materials for the Disadvantaged (central collection)

<u>Federal</u>	<u>Local</u>	<u>Total</u>
\$1,000	0	\$1,000

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Fiscal Year 1981
Title I
Project IIID. Service to the
Disadvantaged

Grand Totals - all programs

<u>Federal</u>	<u>Local</u>	<u>Total</u>
\$170,000	\$227,718	\$397,718

In order for programs to continue without annual interruptions due to uncertainties regarding LSCA funding, local projects are designed to operate on a calendar year (January-December) and therefore a portion of FY 81 funds will be carried forward for salaries and transportation expenses during October-December (1981).

Estimated LSCA funds expended FY 81: \$120,000

Estimated LSCA funds carried forward FY 82: \$50,000

X. Method of Administering Project

The project will be administered on the local level by the staff of the local library with supervision by the State Library Field Staff. Financial records and reports will be maintained by the State Library.

XI. Method of Evaluation

Field Staff will monitor this project by making frequent field visits, consulting with local library administrators and with staff engaged directly in working with the disadvantaged, and making periodic evaluations of project programs. Local libraries will submit annual reports on expenditures and self-evaluations.

The project will be evaluated by the State Library Field Staff in terms of the following criteria:

1. The individual objectives established by each library.
2. The number of disadvantaged reached.
3. The percentage of the target group reached.
4. The accessibility of services to the disadvantaged.
5. The method for publicizing programs and services for the disadvantaged.
6. The suitability of materials selected for the program.

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Title I
Project IIID. Service to the
Disadvantaged

7. The staff involvement in the program; including general knowledge of the program, attitude toward the program and special training and preparation.
8. The involvement of groups and agencies within the community already working with the disadvantaged.
9. Comparison of project with similar projects in other states.

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report!)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		FY 81 TITLE I	
FISCAL YEAR ENDING September 30, 1981		STATE S. C.	PROJECT NO. IIIF

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 3182	
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S.C.		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All

2. NAME OF PROJECT IIIF. Service to Children				
3. PROJECT DATES <input checked="" type="checkbox"/> INITIAL PROJECT <input type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER				
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1979		c. PROPOSED TERMINATION DATE Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT	
(1) Number of Persons Served by Project			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE	
a. Proposed 250,000 b. Actual			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE	
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project)			(5) <input type="checkbox"/> OTHER (Specify)	
a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516				

6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))	
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			(1) CHILDREN (age 0-14) 250,000 (3) GRADUATE (age 25-64)	
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(2) YOUTH (age 15-24)	
(4) <input type="checkbox"/> Limited English-speaking (5) <input type="checkbox"/> General Public			(4) AGED (age 65 and over)	
(6) <input checked="" type="checkbox"/> Other (Specify) Children				

8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)			9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES	
a. Native Americans e. Spanish-speaking 2,000			(1) TOTAL (Sum of items (2) thru (11)) 48 (6) OTHER ACADEMIC	
b. Orientals 2,000 (Specify)			PUBLIC 39 (7) SPECIAL	
c. Blacks 116,000 f. Other			(3) SCHOOL	
d. Whites 130,000 TOTAL (a-f) 250,000			(4) VOCATIONAL (8) HOSPITALS 1	
			(5) JR. COLLEGE (9) CORRECTIONAL 3	
			(10) RESIDENTIAL SCHOOLS 5	
			(11) OTHER	

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	23,502	300	1,000	500		7,698	33,000	33,000			33,000
2. Actual											

SEC. TIONS C AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.		NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE Betty E. Callahan	DATE 10/20/80
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(See reverse of this form)

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1981
Title I
Project IIIIF. Service to Children

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

The purpose of this project is to improve the quality, extent, and scope of library service to children throughout the state. Specific objectives of the project are:

- A. To provide guidance and assistance to public libraries in the development and provision of library service to children.
- B. To promote cooperation among all types of libraries serving children and to coordinate activities with other agencies concerned with the child's welfare.
- C. To develop in library staff, governing bodies, and the community an understanding of the scope of public library service to children and an appreciation of its potential role in the educational and social development of children.

II. Relationship to Long Range Program

The Service to Children Project supports:

Goal II. To expand and improve public library service throughout the State... (and)

Goal ID. To provide consultant services for public, institutional, and other libraries in South Carolina.

III. What the Project Expects to Accomplish

The Service to Children Project will:

- A. Provide professional advice and assistance to the public libraries of South Carolina in the improvement of library service to children.
- B. Provide state level planning and promotion for library service to children.

IV. Needs Assessment

Although the provision of books and reading for children is a traditional activity of South Carolina public libraries, discrepancies exist as to the quality, quantity, and type of service available and the extent to which this service is given. Some services are not available to all; other services are available to adults, but not to children.

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Title I
Project IIIF. Service to Children

As libraries broaden their range of services and as personnel and administrative costs skyrocket, there has been a tendency to leave service to children to untrained or inexperienced staff. Only nineteen public libraries in the state have full-time personnel assigned to children's services. Of these only eight have professional librarians and four have pre-professional librarians in charge of children's services. Under such circumstances library service to children tends to be reduced to a minimum: circulation, story hours for younger children, and summer reading programs.

There are 789,709 South Carolinians under age fourteen according to the 1970 census. 267,284, or 34% of these, are registered library borrowers. An experienced state consultant can provide the leadership, training, and enthusiasm which will stimulate better service to present users and extend it to many children now unserved.

V. Who Is To Be Served

The consultant works directly with library administrators, children's librarians, and system coordinators; but it is the children of South Carolina who benefit from improved service.

VI. Activities To Be Used To Meet Objectives and Needs

The project enables the State Library to employ a Field Service Librarian for Children's Services who will:

- A. Work with library administrators in planning and upgrading children's programs, recruiting qualified staff, and developing effective techniques for measuring and evaluating children's services.
- B. Work with children's librarians and coordinators by means of field visits, conferences, and correspondence to establish goals and objectives for children's services, to develop effective techniques of work with children, and to select and evaluate materials for children.
- C. Develop a continuing education program for children's services personnel including orientation for new children's librarians, workshops, conferences, scholarships, study trips, and other activities.
- D. Plan and coordinate a program of publicity to be implemented at state and local levels.
- E. Initiate demonstration programs or experimental projects at the state or local level.

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Title I
Project IIIF. Service to Children

- F. Establish liaison with all agencies, both state and local, that are concerned with children.
- G. Encourage communication and cooperation between school, public, and other libraries serving children.
- H. Participate in the activities and programs of professional library and related organizations.
- I. Assist in monitoring and evaluation of all LSCA projects involving service to children.

VII. When and Where Project Will Be Implemented

The project will be implemented in FY 81 in the 39 county and regional library systems of the state listed under VIII.

VIII. Key Libraries and Other Libraries Involved

The key libraries involved in the project will be the South Carolina State Library and all county and regional public library systems as well as libraries of state institutions serving children and young people.

IX. Estimated Cost of and Sources of Funding

LSCA funds will be used for the salary and employee benefits of the Field Service Librarian for Children's Services as well as materials, travel, supplies, publicity, printing and related expenses necessary for implementation of the project. The State Library will absorb housing, equipment, administrative, and secretarial costs through the General Operations Project.

Funds budgeted for FY 81:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$33,000*	0	\$33,000

*\$30,000 of this amount will be carried forward for use in FY 82.

X. Method of Administering Project

Under the general supervision of the Director of Field Services, the project is carried out by the Field Service Librarian for Children's Services.

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Project IIIF. Service to Children

XI. Method of Evaluation

The Field Service Librarian for Children's Services will report to the Director of Field Services by means of (1) written field reports, (2) monthly reports, and (3) annual LSCA project reports -- and by conferences as needed.

To a large extent, the success of the project will be determined by how successful local libraries are in meeting the goals and objectives spelled out in Standards for Children's Services in Public Libraries (ALA).

To determine what degree of progress has been made toward reaching these Standards, the following aspects of children's services in local libraries will be examined closely:

1. Administration
2. Personnel
3. Services and Programs
4. Materials
5. Physical Facilities

The following statistics will be used to demonstrate activities at the state level:

- Number of field trips made during the year
- Number of library systems served
- Number of projects and activities initiated
- Number of workshops and training programs planned and carried out
- Number of library staff members attending workshops and training programs
- Number of instances in which recruiting and placement services are provided
- Number of times the Field Service Librarian for Children's Services represented the State Library at local, state, and national conferences, conventions, workshops, professional associations, civic organizations, or other state and local agencies

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required
for each item on this form.

FY 81

THIS REPORT IS FOR

☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE

I

FISCAL YEAR ENDING

September 30, 1981

STATE

S. C.

PROJECT NO.

IIIG

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181 -758-3182		
ADDRESS (Number, street, city and State) P. O. Box 11469 Columbia, S. C.			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title I Project IIIG. Services to the Deaf					
3. PROJECT DATES <input checked="" type="checkbox"/> INITIAL PROJECT <input type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER					
a. ESTIMATED TOTAL TIME SPAN (years)		b. PROJECT BEGAN		c. PROPOSED TERMINATION DATE	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) Number of Persons Served by Project a. Proposed 1,500 (30%) b. Actual			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project)			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
a. Urban NA b. Suburban NA c. Rural NA d. TOTAL 5,000			(5) <input type="checkbox"/> OTHER (Specify)		
6. TYPE OF GROUP (Check the box which best describes the population served by the project)					
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized					
(3) <input checked="" type="checkbox"/> Physically Handicapped; Give number that is blind 200					
(4) <input type="checkbox"/> Limited English-speaking (5) <input type="checkbox"/> General Public					
(6) <input type="checkbox"/> Other (Specify)					
7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))					
(1) CHILDREN (age 0-14)			(3) GRADUATE (age 25-64)		
(2) YOUTH (age 15-24)			(4) AGED (age 65 and over)		
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)					
a. Native Americans e. Spanish-speaking			(1) TOTAL (Sum of items (2) thru (11))		
b. Orientals (Specify)			39		
c. Blacks			(6) OTHER ACADEMIC		
d. Whites			(7) SPECIAL		
f. Other			(8) HOSPITALS		
TOTAL (a-f)			(9) CORRECTIONAL		
			(10) RESIDENTIAL SCHOOLS		
			(11) OTHER		

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)

(Round all amounts to nearest dollar)

SECTION B - EXPENDITURES AND REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		5,600		15,000	1,400	8,000	30,000	30,000			30,000
2. Actual											

SECTION C - TITLES AND

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE Betty E. Callahan	DATE 10/20/80
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(See reverse of this form)

South Carolina State Library
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Fiscal Year 1981
Title I
Project III G. Service to the
Deaf

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

The objectives of the Service to the Deaf are:

- A. To gather information about deafness, library services for the deaf in other states, South Carolina and national organizations and agencies serving the deaf, etc., so that the South Carolina State Library can serve public libraries in the state as a resource/clearinghouse for information on library services for the deaf.
- B. To make South Carolina librarians more aware of the needs of deaf persons and the responsibilities of libraries in meeting those needs.
- C. To strengthen personnel and materials resources in South Carolina libraries, enabling them to better serve the deaf.
- D. To expand, extend, and promote present library services and programs which are appropriate for deaf persons.
- E. To initiate new programs to serve the deaf.

II. Relationship to Long Range Program

The project will support Goal IV of the Long Range Program: "To provide special programs of library service for visually and physically handicapped residents." Particular emphasis will be placed on parts C, C3, and D of Goal IV: "To make library service accessible to handicapped individuals at the local level wherever possible;" "To encourage participation by handicapped readers in established library programs;" and "To coordinate library services for the handicapped with programs of the Library of Congress, the South Carolina Commission for the Blind, the Vocational Rehabilitation Department, the State Department of Education, the South Carolina Governor's Committee on Employment of the Handicapped, and other agencies and organizations serving the handicapped."

III. What the Project Expects to Accomplish

Public libraries in South Carolina have the potential to serve the educational, informational, and recreational needs of deaf persons. In FY 81, the project expects to:

- A. Raise the awareness of this potential among librarians, the deaf, and persons and agencies working with the deaf.

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Project IIIG. Service to the
Deaf

- B. Identify at least 3 target libraries with the greatest potential for and interest in initiating library services for the deaf.
- C. Make it possible for these libraries to experiment with new techniques, services, programs, equipment, and materials to reach deaf persons who are not presently library users.
- D. Make it possible for all libraries to offer programs accessible to deaf children and adults.
- E. Help libraries promote and publicize their services for the deaf.
- F. Demonstrate the importance of serving the deaf and thereby encourage other libraries to initiate services and encourage the target libraries to continue services after the FY 81 project has terminated.

IV. Needs Assessment

A 1974 National Association of the Deaf census, applying what appears to be New York-New England incidence percentages to individual state populations, indicates that South Carolina has 22,000 deaf residents. The South Carolina Vocational Rehabilitation Department's compilations of school populations, rehabilitation clients, speech and hearing center clients, and South Carolina Association of the Deaf membership indicate a total deaf population closer to 5,000, located primarily in Charleston, Columbia, Greenville, and Spartanburg. It will be difficult to determine the state's deaf population and impossible to determine the deaf population on a county-by-county basis.

Only one South Carolina public library (Greenville County Library) currently is involved in services and regular programming for the deaf. Greenville is the only one to have a TDD (telecommunication device for the deaf). At least two other public libraries have indicated interest in and a need for TDDs. In July, 1980, Southern Bell began offering TDDs to customers with speech and hearing impairments. The availability of these machines to deaf persons on a monthly-rate basis should increase knowledge of and usage of TDDs in the state, creating a larger potential usership of TDDs in libraries.

V. Who is to be Serviced

All deaf residents of South Carolina are potential users of improved public library services.

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Title I
Project IIIIG. Service to the
Deaf

VI. Activities to be Used to Meet Objectives and Needs

A. The State Library will:

1. Sponsor a May, 1981, workshop for public librarians about the deaf, their needs, and resources to meet these needs.
2. Offer grants to the target libraries for purchase and installation of TDDs and line charges for the first year.
3. Identify and compile a list of interpreters and make this available to all public libraries.
4. Compile bibliographies of materials about deafness and the deaf and recommended purchase lists for public librarians.
5. Offer on a reimbursement basis funds for providing interpreter services for public library programs and for basic materials about deafness and materials in signed English.
6. Identify all programs of sign language instruction in South Carolina and provide funds to enable at least one full time staff member of each public library to enroll in such a course of instruction.
7. Help local libraries publicize their services for the deaf.
8. Through the Field Service Librarian assigned to the project, provide technical assistance to libraries initiating services and information about deafness and library service for deaf persons.
9. Monitor and evaluate activities of the target libraries via field visits and other activities.

B. Each of the target libraries will:

1. Designate a qualified professional or pre-professional librarian to develop and implement its Services for the Deaf project and provide any additional staff required to support the work of this staff member.
2. Develop a program of services for the deaf, including in-library and outreach activities, and publicize these to the deaf community.
3. Involve deaf persons and persons from agencies serving the deaf in program planning and implementation.
4. Participate in activities described in VI,C.

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Title I
Project IIIIG. Service to the
Deaf

5. Consult regularly with the Field Service Librarian assigned to the project, adhere to State Library fiscal procedures, and provide the State Library with quarterly statistical reports and an annual narrative report on project activities.

C. All public libraries will:

1. Be represented by at least one staff member at the State Library sponsored workshop on services for the deaf.
2. Encourage at least one staff member to learn basic sign language.
3. Assist the State Library in identifying interpreters willing to serve at public library programs.
4. Add basic materials about deafness and materials in signed English to their collections.

VII. When and Where the Project will be Implemented

This project will be implemented in the 39 county and regional library systems of the state beginning in FY 81.

VIII. Key Libraries and Other Libraries Involved

Key libraries will be the three target libraries. Other public libraries are the other thirty-six public library systems in the state.

VIV. Estimated Cost of and Sources of Funding

- A. FY 81 LSCA Title I funds allocated to this project for FY 81 will total \$20,000.
- B. FY 81 LSCA Title I funds allocated to this project for FY 82 will total \$10,000.

X. Method of Administering the Project

In each of the target libraries the day-to-day operation of the project will be the responsibility of the staff member designated to develop and implement the project. In other libraries the head librarian or his/her designee will be responsible for administering services for the deaf. At the state level the project will be supervised by the Deputy State Librarian and the Field Service Librarian.

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Title I
Project IIIG. Service to the
Deaf

XI. Method of Evaluation

Staff working with the deaf in target libraries will make regular reports to their head librarians and will prepare quarterly statistical reports and an annual narrative report for the State Library. The head librarians of other libraries will supply statistics as requested by the State Library. At the state level the project will be evaluated by the Deputy State Librarian and the Field Service staff, based on reports and field visits.

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Title I
Project IV. Library Development

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

The purpose of the Library Development Project is to strengthen and improve the state's total public library program by enabling individual library systems to improve or extend services in areas of demonstrated need. Specific objectives are:

- A. To insure a good level of service throughout the entire service area through the improvement of headquarters, branch and bookmobile service.
- B. To provide staff adequate in numbers and training to meet the varied and changing demands of service.
- C. To provide library collections (in number, quality, and diversity) and supportive equipment to meet the information needs of the library public.
 - 1. To strengthen basic book collections.
 - 2. To assist libraries in building essential non-print media collections.
 - 3. To strengthen print and microfilm collections of periodicals.
- D. To provide the library equipment (such as copiers, microfilm readers, AV, etc.) necessary for good library service.
- E. To extend library services of all kinds to groups or individuals presently unreached or inadequately served (aging, disadvantaged, handicapped, rural, etc.)
- F. To enable larger library systems which are ready to implement automated acquisitions, cataloging, or circulation services to meet the initial costs.

II. Relationship to Long Range Program

The Library Development Project supports Goal II:

To expand and improve public library service throughout the state, providing access for every resident, so as to further the educational, economic, and cultural enrichment of all citizens.

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.		FY 81	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
FISCAL YEAR ENDING September 30, 1981		STATE S. C.	PROJECT NO. IV

SECTION A - PROJECT DATA	1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182	
	ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S.C.		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
	2. NAME OF PROJECT Title I. Project IV. Library Development (Grants-in-aid; also Disadvantaged)				
	3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IV-A a. ESTIMATED TOTAL TIME SPAN (years) Indefinite b. PROJECT BEGAN 1973 c. PROPOSED TERMINATION DATE 1980				
	4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)				
	(1) Number of Persons Served by Project a. Proposed 750,000 (30%) b. Actual		(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
	(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project a. Urban 1,211,345 b. Suburban c. Rural 1,318,650 d. TOTAL 2,529,995		(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
	(3) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized		(5) <input type="checkbox"/> OTHER (Specify)		
	(4) <input type="checkbox"/> Physically Handicapped; Give number that is blind		(7) AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1))		
	(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public		(1) CHILDREN (age 0-14) 225,000 (3) GRADUATE (age 25-64) 320,000		
(6) <input type="checkbox"/> Other (Specify)		(2) YOUTH (age 15-24) 150,000 (4) AGED (age 65 and over) 55,000			
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)					
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
(1) TOTAL (Sum of items (2) thru (11)) 36 (6) OTHER ACADEMIC					
(2) PUBLIC 36 (7) SPECIAL					
(3) SCHOOL 36 (8) HOSPITALS					
(4) VOCATIONAL (9) CORRECTIONAL					
(5) JR. COLLEGE (10) RESIDENTIAL SCHOOLS					
(11) OTHER					

SECTION B - EXPENDITURES REPORT	SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
	PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
		SALARIES AND WAGES	BOOKS	AUDIO-VISUAL MATERIALS	EQUIPMENT	CONTRACTUAL SERVICES	OTHER EXPENSES	TOTAL FOR PROJECT	FEDERAL FUNDS	STATE FUNDS	LOCAL FUNDS	TOTAL (Must equal Col. 7)
		(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)
1. Proposed	349,736	493,253	32,775	25,285		30,907	931,956	278,411		653,545	931,956	
2. Actual												

SECTION C - TIONS C AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE <i>Betty E. Callahan</i>	DATE 10/20/80
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(See reverse of this form)

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Fiscal Year 1981
Title I
Project IV. Library Development

III. What the Project Expects to Accomplish

The Library Development Project will enable participating county and regional libraries to strengthen local services and programs judged to be in the greatest need of improvement. It will be necessary for local projects to be justified on the basis of need as spelled out in South Carolina's Long Range Program, which aims at helping local library systems achieve standards in the basic areas of materials, services, and personnel.

In FY 81, each qualifying library will be requested to design a project which takes in to consideration the following priorities and emphases of the State Program:

1. Building adequate collections of basic library materials, with emphasis on:
 - a. Two books per capita
 - b. Periodicals having reference and information value
2. Extending service to groups unserved or inadequately served with emphasis on:
 - a. Bookmobiles and branches
 - b. Outreach to the disadvantaged, aged, homebound, handicapped, incarcerated, etc.
3. Providing quality service (including qualified personnel, materials, and equipment) in basic areas with emphasis on:
 - a. Extension and Outreach
 - b. Reference
 - c. Children's service
 - d. Adult service

Proposals which fall outside these parameters are unlikely to be approved unless the library has made substantial progress in each priority area.

IV. Needs Assessment

The total library resources of South Carolina fall short of both State and national standards of adequacy, and no individual library system has achieved the minimum goals for library service set forth in the State Program for Library Development.

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Title I
Project IV. Library Development

A. Public Library Resources

1. According to all standards, public libraries should have at least 2 books per capita. Only 4 county and regional libraries have 2 books per capita, and 3 have less than 1 book per capita.
2. Only 12 of the 39 county and regional library systems have a book collection of 100,000 volumes, the number regarded by library authorities as the minimum necessary for most reference purposes and for general reading and study.

B. Library Personnel

1. In 1981, there are only 157 professionally trained librarians employed in South Carolina's public libraries.
2. Eighteen libraries have only one professional librarian to plan and administer programs.
3. At present 3 county and regional libraries have no professionally trained staff members.

C. Library Services Programs

1. Only 17 libraries have a full-time reference librarian.
2. Only 4 libraries have an organized program of service to business and industry.
3. Only 11 libraries have a professional or pre-professional assigned full-time to children's services.
4. Only 8 libraries have a full-time adult services librarian.
5. Only 9 libraries have a full-time extension librarian.
6. Few of South Carolina's libraries are able to provide sufficient audio-visual material collections, circulating art collections, and adult education materials or to offer adult discussion programs, special programs for young people, and many other services that should be available to South Carolinians.

D. Public Library Support

1. Per capita local support of \$3.90 is still far below all standards.

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Title I
Project IV. Library Development

2. South Carolina provides only 75¢ per capita State Aid to each county and regional library system.
3. Only seven library systems in South Carolina have achieved \$4.00 per capita total support (all sources) projected by the State Program for Library Development (1972) as the minimum needed to provide quality library service and only one library has reached the minimum \$6.00 per capita goal set forth in the 1979-1983 State Program for Library Development. No libraries can approach national standards.

V. Who Is To Be Served

The educational, economic, and cultural enrichment of all citizens of the 36 participating county and regional libraries will be furthered by this project, which is intended to expand and improve public library service throughout the state and to improve access to libraries.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will involve the planning, funding, and monitoring of the projects of the 36 participating libraries. Subgrants of 12¢ per capita, as shown in part VIII, will be made on the basis of population served -- provided that no grant shall exceed \$20,000 nor be less than \$3,000.

Local projects will include but not be limited to the following activities:

- A. Strengthening existing library programs such as adult services, services to children, reference service, bookmobile and branch library services.
 1. By adding trained personnel.
 2. By adding resources to support these programs.
- B. Extending service to new groups (aging, disadvantaged, handicapped, rural, or other unreached segments of the population) by a variety of outreach methods.
 1. Bookmobile programs.
 2. Deposit collections in agencies, organizations, institutions used by these groups.
 3. Innovative and/or experimental programs for the incarcerated, those in nursing homes, adult education groups, day care centers, those in business and industry, etc.

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Project IV. Library Development

- C. Expanding, improving, or maintaining the resources of libraries
1. By purchase of new books or rebinding of worn ones.
 2. By purchase of AV materials and other essential non-print media collections.
 3. By purchase or lease of library equipment.
- D. Implementing programs of publicity to keep the public informed about the acquisition of materials and equipment, the employment of additional personnel, and the extension of services made possible by the project.
- E. Meetings and conferences with library boards, administrators, and staff to explain needs, plan programs, and monitor activities of the project.

VII. When and Where Project Will Be Implemented

The Library Development Project will be implemented during FY 81 in the 36 county and regional libraries listed under VIII.

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library will make sub-grants to the following county and regional libraries:

<u>Participating Library</u>	<u>Sub-Grant No.</u>	<u>Total Population</u>	<u>Amount of Grant @ 12¢ Per Capita</u>
Abbeville-Greenwood	1	70,798	\$ 8,495.76
Aiken-Bamberg-Barnwell			
Edgefield	2	139,841	16,780.92
Allendale-Hampton-Jasper	3	37,455	4,494.60
Anderson	4	105,474	12,656.88
Beaufort	5	51,136	6,136.32
Berkeley	6	56,199	6,743.88
Calhoun	7	10,780	3,000.00*
Charleston	8	247,650	20,000.00*
Cherokee	9	36,791	4,414.92
Chester	10	29,811	3,577.32
Chesterfield	11	33,667	4,040.04
Clarendon	12	25,604	3,072.48
Collecton	13	27,622	3,314.64
Darlington	14	53,442	6,413.04
Dillon	15	28,838	3,460.56
Dorchester	16	32,276	3,873.12
Fairfield	17	19,999	3,000.00*
Florence	18	89,636	10,756.32

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Title I
Project IV. Library Development

Georgetown	19	33,500	4,020.00
Greenville	20	240,546	20,000.00*
Horry	21	69,992	8,399.04
Kershaw	22	34,727	4,167.24
Lancaster	23	43,328	5,199.36
Laurens	24	49,713	5,965.56
Lexington	26	89,012	10,681.44
Marion	28	30,270	3,632.40
Marlboro	29	27,151	3,258.12
Newberry-Saluda	30	43,801	5,256.12
Oconee	31	40,728	4,887.36
Orangeburg	32	69,789	8,374.68
Pickens	33	58,956	7,074.72
Richland	34	233,868	20,000.00*
Spartanburg	35	173,724	20,000.00*
Sumter	36	79,425	9,531.00
Union	37	29,230	3,507.60
York	39	85,216	10,225.92
GRAND TOTAL		2,529,995 @ 12¢	\$278,411.00 per capita

*Counties with per capita amounts above maximum \$20,000 or below minimum of \$3,000.

IX. Estimated Cost of and Sources of Funding

FY 81 funds budgeted for Library Development:

<u>Federal</u>	<u>Local</u>	<u>Total</u>
\$278,411	\$653,545	\$931,956

Since local projects are designed to operate on a calendar year (January-December), a portion of FY 81 funds will be carried forward to operate October-December (FY 82).

Estimated LSCA funds to be expended FY 81: \$263,411

Estimated LSCA funds to be carried forward FY 82: \$15,000

X. Method of Administering Project

On the state level the Library Development Project will be administered by the South Carolina State Library directly supervised by the Field Staff and on the local level by the staff of the local library. Financial reports and records will be maintained by the State Library.

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1981
Title I
Project IV. Library Development

XI. Method of Evaluation

Proposals for grants-in-aid under this project will be evaluated and approved on the basis of the following criteria: legality, goal-relationship, feasibility, population served, replicability, local management capacity, and need. Local projects will be monitored very closely by the State Library Field Staff via frequent field trips, consultations with local librarians, and periodic evaluations of the project programs. Grant recipients themselves will help evaluate the programs in which they participate by submitting regular reports on expenditures and annual self-evaluations.

The success of the Library Development Project is directly reflected by how successful the local libraries are in implementing their individual projects and in reaching the objectives stated in each county's project proposal. The State Library Field Staff will evaluate each of the local projects in terms of the following:

1. The individual objectives established by each library.
2. The percentage of the target group reached.
3. The number of disadvantaged reached.
4. The method of publicizing the project.
5. The number of services continued with local funds once LSCA funds are not available.

Statewide, the success or failure of the project will be determined by progress made toward achieving the minimum goals and objectives for library services set forth in the South Carolina Program for Library Development and in Standards for South Carolina Public Libraries. To determine the degree of progress made toward reaching the goals spelled out in these standards, the following areas will be examined and statistics given to support progress made in any of the areas.

1. Public Library Resources.
2. Library Personnel.
3. Library Services Programs.
4. Public Library Support.

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.		FY 81
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I
FISCAL YEAR ENDING September 30, 1981		STATE S. C. PROJECT NO. VI-A

SECTION A - PROJECT DATA	1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library				TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182							
	ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All							
	2. NAME OF PROJECT Title I. Project VI-A. Institutional Library Services											
	3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VI-A											
	a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1968		c. PROPOSED TERMINATION DATE Non-Terminal							
	4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)				5. FOR TITLE III, INDICATE TYPE OF PROJECT							
	(1) Number of Persons Served by Project a. Proposed \$21,499 b. Actual				(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE							
	(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban NA b. Suburban NA c. Rural NA d. TOTAL NA				(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE							
	(3) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized				(5) <input type="checkbox"/> OTHER (Specify)							
	(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind				(1) CHILDREN (age 0-14)							
(4) <input type="checkbox"/> Limited English-speaking (5) <input type="checkbox"/> General Public				(2) YOUTH (age 15-24)								
(6) <input type="checkbox"/> Other (Specify)				(3) GRADUATE (age 25-44)								
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)				(4) AGED (age 65 and over)								
a. Native Americans 0 e. Spanish-speaking 0				9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES								
b. Orientals 0 (Specify)				(1) TOTAL (Sum of items (2) thru (11)) 35								
c. Blacks 10,168 f. Other 0				(6) OTHER ACADEMIC								
d. Whites 11,331 TOTAL (a-f) 21,499				(7) SPECIAL								
				(8) HOSPITALS 4								
				(9) CORRECTIONAL 19								
				(10) RESIDENTIAL SCHOOLS 7								
				(11) OTHER 5								
SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)												
SECTION B - EXPENDITURES AND REPORT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				
	PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
	1. Proposed	322,981	93,463	33,845	836		11,164	462,289	50,000	412,289		462,289
	2. Actual											
SECTION C - TIONS AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.		NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian			SIGNATURE Betty E. Callahan			DATE 10/20/80			

(See reverse of this form)

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1981
Title I
Project VIA. Institutional Library
Services

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

The objectives of the Institutional Library Services Project are:

- A. To establish and administer effective State standards governing personnel, materials, equipment, space, and physical facilities for institutional library service.
- B. To stimulate recognition of library service as an integral part of education and rehabilitation by State institution administrators and personnel and to elicit institutional financial support for library service.
- C. To provide technical professional advice and assistance on a continuing, consistent basis.
- D. To recruit and train qualified personnel and to provide continuing education programs geared to the needs of library administrators and staff.
- E. To develop collections adequate to meet the needs of patients and residents.
 - 1. To provide incentive grants for improvement of collections to institutions meeting minimum requirements.
 - 2. To provide service programs, planned to meet specific needs to institutions too small to maintain a full program of library service.
- F. To provide reference services and supplementary resources for professional personnel in health and rehabilitation institutions.
- G. To test and develop programs of bibliotherapy and service for emotionally and educationally handicapped individuals.

II. Relationship to Long Range Program

The Institutional Library Services Project supports Goal III of the long range program:

To promote the establishment and development of institutional library service capable of supporting treatment, education, and rehabilitation programs in State health and correctional institutions.

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Project VIA. Institutional Library
Services

III. What the Project Expects to Accomplish

This project expects to build and enrich institutional library collections and services so that they may adequately serve the day-to-day needs of residents as well as the long term requirements of their treatment and rehabilitation in health care and correctional institutions.

IV. Needs Assessment

There are libraries now in all but one State supported residential institution, but their collections and service capacities range from mediocre to above average. Only one library has achieved a superior level of service when measured by appropriate standards. Library support levels in all institutions have risen dramatically with the incentive of the grant program, even as the populations in some institutions have dwindled. However, recent State economies and escalating costs for all goods and services may reduce the libraries' chances of adequate levels of local funding when considered against basic, immediate physical needs of residents. This project is needed as incentive for continued institutional support of their libraries, all but three of which were established as a result of this program.

V. Who Is To Be Served

All residents of State institutions will benefit through improved library collections and services.

<u>Institutions</u>	<u>Population (est.)</u>
Correctional	10,095
Other	<u>11,404</u>
Total	21,499

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include but not be limited to the following:

1. Services of the Institutional Library Consultant who will:
 - a. Plan, develop, and supervise programs for State institutional libraries
 - b. Visit 20 residential institutions 6 times per year (or as needed) to advise and assist the librarian
 - c. Train and orient new or untrained librarians

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Services

- d. Confer at least twice a year with institutional administrators about library needs and objectives
 - e. Assist in the development of bibliotherapy projects in at least 6 institutions
 - f. Assist in revising and updating book selection policies and procedures in at least 4 institutional libraries
 - g. Monitor LSCA grant programs
- 2. Book Collection Improvement Grants totaling \$41,261.50 awarded to 12 institutional libraries on the basis of population, need, and institutional support.
 - 3. Service to the South Carolina Convalescent Center for Crippled Children provided through contract with the Florence County Library. (\$3,000.00)
 - 4. Paperback book collections provided to at least 4 institutions too small to maintain full library services. (\$3,000)
 - 5. Assistance in the overall development of library service in one redeveloping juvenile correctional facility and a new institution for the mentally retarded.
 - 6. Work with S.C. Bibliotherapy Discussion Group to assist institutional librarians in the development of expertise in bibliotherapy.
 - 7. Assistance in the planning of library based programming in the three juvenile correctional institutions.
 - 8. Workshop on project requirements and implementation for institutional administrators, finance officers, and library administrators.
 - 9. Workshops, scholarship grants, and other in-service training activities for library personnel.

VII. When and Where Project Will Be Implemented

The project will be implemented in FY 81, under the supervision of the State Library, at the individual institutions.

VIII. Key Libraries and Other Libraries Involved

- A. The South Carolina State Library

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Title I
Project VIA. Institutional Library
Services

B. Hospitals

1. Crafts-Farrow State Hospital
(mental health)
2. South Carolina State Hospital -
Horger Library (mental health)
3. State Park Health Center
(medical center)
4. Bryan Psychiatric Hospital (mental health)

C. Correctional Institutions

Through the South Carolina Department of Corrections, Library
Library Services Division:

1. Central Corrections Institution
2. Kirkland Correctional Institution
3. Aiken Youth Correctional Center
4. Dutchman Correctional Institution
5. Givens Youth Correctional Center
6. Goodman Correctional Institution (geriatric)
7. MacDougal Youth Correctional Center
8. Manning Correctional Institution
9. Maximum Security Center
10. North Sumter Correctional Institution
11. Oaklawn Correctional Institution
12. Reception and Evaluation Center
13. Walden Correctional Institution
14. Wateree River Correctional Institution
15. State Park Health Center - Farmer Building (prison unit)
16. Women's Correctional Institution

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Project VIA. Institutional Library
Services

South Carolina Division of Youth Services:

1. Willow Lane School (middle school, co-educational)
2. Birchwood School (high school, co-educational)
3. Reception and Evaluation Center

D. Residential Institutions

1. Coastal Center (mental retardation)
2. Midlands Center (mental retardation)
3. Whitten Center (mental retardation)
4. Pee Dee Regional Center (mental retardation)
(will qualify for grant in FY 81)
5. S. C. School for the Deaf
6. S. C. School for the Blind
7. John de la Howe School (juvenile care)

E. Other

1. Holmesview Center (alcoholism)
2. Morris Village (alcoholism and drug addictions)
3. Palmetto Center (alcoholism)
4. S. C. Crippled Children's Convalescent Center (by contractual
arrangements with Florence County Library)
5. Vocational Rehabilitation Comprehensive Center
(handicapped)

IX. Estimated Cost of and Sources of Funding

Grants are provided to institutions on the basis of population, need, and institutional support. Allocations have not yet been made, pending receipt of reports and applications from institutional libraries.

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Title I
Project VIA. Institutional Library
Services

A. Funds budgeted for FY 81:

<u>Federal</u> <u>LSCA</u>	<u>State</u> <u>From Institutions</u>	<u>State</u> <u>From State Library</u>	<u>Total</u>
\$50,000*	\$390,926	\$21,363	\$462,289

*\$650 (est.) of this amount will be carried forward
for use in FY 82

B. Funds expended by the State Library:

Grants and allocations for institutions: \$50,000

(Additional funds are budgeted by institutions for their libraries
through other grant sources.

X. Method of Evaluation

A. Library service in individual institutions will be measured by the
following standards as they apply:

American Correctional Association. Commission on Accreditation for
Corrections. Manual of Standards for Adult Correctional
Institutions. College Park, Maryland. The Commission, 1977.

American Correctional Association - American Library Association
Health and Rehabilitative Library Services Joint Committee
on Institutional Services. Library standards for juvenile
correctional institutions. College Park Md. American
Correctional Association, 1975.

Association of Hospital and Institutional Libraries. Hospital
Library Standards Committee. Standards for library services
in health care institutions. Chicago. American Library
Association, 1970.

Association of Specialized and Cooperative Library Agencies.
Standards for Libraries in Institutions Serving the Mentally
Retarded. American Library Association. Adopted June 1980,
to be published.

South Carolina State Department of Education. Defined minimum
program for South Carolina school districts. (The Department,
1977)

U.S. Office of Education. Standards for Library - Media Centers in
Schools for the Deaf: a handbook for the development of
library media programs. U.S. Department of Health, Education,
and Welfare, 1967.

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Title I
Project VIA. Institutional Library
Services

- B. The following criteria will be used to measure the effectiveness of all institutional library programs.
1. The collection meets the needs of residents of the institution.
 2. Selection of materials is from appropriate sources.
 3. The collection is under continuous inspection for suitability, usefulness, attractiveness to resident clientele and/or staff.
 4. Library services are available to all residents on a reasonably regular schedule. This includes the scheduling and production of programs utilizing library materials for those residents who for whatever incapacity cannot use such materials independently.
 5. Staff rendering library services shall have qualifications appropriate to their responsibilities and duties.
 6. Continuing evidence of institution support of library services within the institution.
- C. Monitoring and Evaluation will include the following:
1. Statistical reports from institutional librarians are checked by the Institutional Consultant.
 2. Orders for materials and invoices for materials received are reviewed by the Institutional Consultant.
 3. Periodic (regularly scheduled) visits by Institutional Library Consultant to institution libraries shall include:
 - a. General observations of operations and activities.
 - b. Inspection of collections.
 - c. Conferences with library staff, administrator responsible for the library within the institution, other institution staff members.
 - d. Instruction and/or demonstration of recommended practices and procedures.
 4. Continuing check on financial and other support given to the library by the institution will be made by the State Library.

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.		FY 81	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
FISCAL YEAR ENDING September 30, 1981		STATE S. C.	PROJECT NO. VI-B

SECTION A - PROJECT DATA	1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182	
	ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) A11
	2. NAME OF PROJECT Title I. Project VI-B. Service to the Blind and Physically Handicapped				
	3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VI-B I, 2, 3				
	a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1968	c. PROPOSED TERMINATION DATE Continuing	
	4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)				
	(1) Number of Persons Served by Project a. Proposed 8,000 b. Actual		(5) [] OTHER (Specify)		
	(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban N/A b. Suburban N/A c. Rural N/A d. TOTAL 95,849				
	6. TYPE OF GROUP (Check the box which best describes the population served by the project)		7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))		
	(1) [] Economically Disadvantaged (2) [] Institutionalized (3) <input checked="" type="checkbox"/> Physically Handicapped; Give number that is blind 25,000 (4) [] Limited English-speaking (5) [] General Public (6) [] Other (Specify)		(1) CHILDREN (age 0-14) (2) YOUTH (age 15-24) (3) WORKING AGE / GRADUATE (age 25-64) (4) AGED (age 65 and over)		
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group) a. Native Americans No figures e. Spanish-speaking b. Orientals available (Specify) No figures c. Blacks f. Other available d. Whites TOTAL (a-f)		9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES (1) TOTAL (Sum of items (2) thru (11)) 14 (2) PUBLIC 5 (3) SCHOOL (4) VOCATIONAL (5) JR. COLLEGE (6) OTHER ACADEMIC (7) SPECIAL (8) HOSPITALS (9) CORRECTIONAL (10) RESIDENTIAL SCHOOLS (11) OTHER 9			

SECTION B - EXPENDITURES REPORT	SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures.)								Round all amounts to nearest dollar)			
	PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
		SALARIES AND WAGES	BOOKS	AUDIO-VISUAL MATERIALS	EQUIPMENT	CONTRACTUAL SERVICES	OTHER EXPENSES	TOTAL FOR PROJECT	FEDERAL FUNDS	STATE FUNDS	LOCAL FUNDS	TOTAL (Must equal Col. 7) (11)
		(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)
	1. Proposed	113,930	4,000				70,827	188,757	45,000	143,757		188,757
	2. Actual											

SEC. TIONS AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE Betty E. Callahan	DATE 10/20/80
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(See reverse of this form)

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1981
Title I
Project VIB. Blind and Physically
Handicapped

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

The objectives of the Service to the Blind and Physically Handicapped Project are:

1. To encourage greater use of services for the handicapped by a continuing program of publicity, promotion, and education.
2. To provide a full range of reading materials -- talking books, cassettes, large print, and braille -- for handicapped readers in South Carolina.
3. To make library service accessible to handicapped individuals at the local level wherever possible.
 - a. To develop browsing collections of talking books, and cassette books in major metropolitan libraries.
 - b. To provide collections of large-print books for visually handicapped readers.
 - c. To encourage participation by handicapped readers in established library programs.
4. To coordinate library services for the handicapped with programs of the Commission for the Blind, the Vocational Rehabilitation Department, the State Department of Education, Commission on Aging, the Governor's Committee on Employment of the Handicapped, and other agencies and organizations serving the handicapped.
5. Specific objectives for FY 81 are:
 - a. To have a net gain of 1,000 new readers, which will bring total as of September 30, 1981 to 9,000.
 - b. To continue to record South Carolina titles.
 - c. To acquire from other regional libraries titles recorded by their volunteer groups.
 - d. To duplicate extra copies of cassette titles as needed so there will be little or no waiting for materials.

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Title I
Project VIB. Blind and Physically
Handicapped

- e. To acquire open reel sub-master tapes of titles originally issued by LC on disc so they can be converted to cassette tape.
- f. To acquire extra copies of needed disc material to meet needs of readers and to have a built-in cushion in event some discs become worn or lost and the book has to be discarded.
- g. To weed older worn titles after LC has reissued them.
- h. To encourage greater use of In-WATS telephone service to personalize service.
- i. To continue to provide one day service on circulation of materials.
- j. To maintain inventory control over and provide maintenance for Library of Congress audio equipment.

II. Relationship to Long Range Program

The project supports Goal IV of the long range program:

To provide special programs of library service for visually and physically handicapped residents.

III. What the Project Expects to Accomplish

This project proposes to meet the library needs of eligible handicapped citizens in South Carolina by:

- 1. Processing and maintaining a collection of:
 - 46,000 Talking Books
 - 40,000 Cassette Books
 - 3,000 Large Print Books
- 2. Providing readers with current magazines by:
 - a. Registering them with any of 39 magazines mailed directly by publishers.
 - b. Processing and maintaining a collection of multiple copies of 21 magazines circulated by the library.
- 3. Circulating 130,000 books and magazines to more than 9,000 readers.
- 4. Stocking and supervising five browsing collections in county libraries available to handicapped users.

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Title I
Project VIB. Blind and Physically
Handicapped

5. Maintaining inventory control and servicing for 2,216 talking book machines and 2,584 cassette machines and accessories.
6. Promoting and publicizing services by distributing brochures, airing TV and radio announcements on TV stations and radio stations in the state in conjunction with a Library of Congress public education program, appearing on radio and television talk shows, and meeting with as many state and local agencies as possible.
7. Coordinating all activities with Library of Congress, National Library Service for the Blind and Physically Handicapped.

IV. Needs Assessment

This project is necessary to meet the library needs of 95,849 South Carolinians who are unable to use conventional printed library materials. Library services for this segment of the population can only be met by this specialized service.

V. Who Is To Be Served

All blind and physically handicapped citizens of South Carolina who are unable to read conventional print because of their handicap are eligible for this library service. The Library of Congress, National Library Service for the Blind and Physically Handicapped estimates that 3.7% of the population is eligible for this service. In South Carolina that means 95,849 people are potential patrons. As of September 30, 1980, 8,160 were being served.

VI. Activities To Be Used To Meet Objectives and Needs

1. The South Carolina State Library, Division for the Blind and Physically Handicapped has been designated a regional library for the blind and physically handicapped by the Library of Congress. As such, the library will:
 - a. Provide books and magazines on disc, cassette tape, and in large print to registered readers mainly by mail.
 - b. Issue equipment necessary to play recorded books.
 - c. Record books and magazines of local interest using volunteer narrators.
 - d. Provide catalogs and special bibliographies of materials available so readers can select books to read.
 - e. Provide advisory service for readers who are unable to select for themselves or who would rather have the library select for them.

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Title I
Project VIB. Blind and Physically
Handicapped

- f. Provide assistance to students in the location of textbooks in special media.
 - g. Contract with North Carolina State Library for braille service.
2. The South Carolina State Library, Division for the Blind and Physically Handicapped will continue to monitor five county libraries which provide browsing collections and to promote service to the blind and physically handicapped locally. These libraries are:
- a. Anderson County Library
 - b. Charleston County Library
 - c. Florence County Library
 - d. Greenville County Library
 - e. Spartanburg County Library
3. To reach potential readers, a public relations campaign is conducted year round, consisting of:
- a. radio and TV public service spots and talk show appearances
 - b. newspaper articles
 - c. communication with public libraries
 - d. communication with health groups
 - e. communication with groups interested in the handicapped
4. To maintain communications between the library and the reader, the following are used:
- a. In-WATS telephone service
 - b. Quarterly Large Print newsletter
 - c. Individual correspondence
5. The State Library will sponsor workshops or other training opportunities as needed for public and state institutional libraries in library services to the handicapped.

VII. When and Where Project Will Be Implemented

This project is an on-going project and will be continued during FY 81 and beyond. It will be implemented at the South Carolina State Library, Division for the Blind and Physically Handicapped, 700 Knox Abbott Drive, Cayce, South Carolina 29033.

VIII. Key Libraries and Other Libraries Involved

South Carolina State Library, Division for the Blind and
Physically Handicapped
Library of Congress, National Library Service for the Blind
and Physically Handicapped

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Title I
Project VIB. Blind and Physically
Handicapped

North Carolina State Library, Library for the Blind and
Physically Handicapped
South Carolina Commission for the Blind
South Carolina Commission on Aging
South Carolina Governor's Committee on Employment of the Handicapped
South Carolina Department of Vocational Rehabilitation
South Carolina State Department of Education, Office of Programs for
the Handicapped
Anderson County Library
Charleston County Library
Florence County Library
Greenville County Library
Spartanburg County Library
Telephone Pioneers of America
University of South Carolina, Department of Theatre and Speech and
Department of Media Arts
Various agencies, state and local, and other groups that work with
the handicapped

IX. Estimated Cost of and Sources of Funding

Basic funding will be from State appropriations which cover personnel, housing, and general operations of the Division. LSCA funds will be used to cover the cost of one pre-professional position, one tape technician position, large print books, tape duplication, In-WATS telephone service, and related expenses.

FY 81 funds budgeted for the project include:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$45,000*	\$143,757	\$188,757

*\$15,000 (est.) of this amount will be carried forward for use in FY 82.

X. Method of Administering Project

Under the general supervision of the State Librarian, the project will be administered by the Director, Library Services for the Blind and Physically Handicapped.

The South Carolina State Library has contracts with the following agencies for the provision of this service:

- A. Library of Congress, National Library Service for the Blind and Physically Handicapped
- B. North Carolina State Library

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1981
Title I
Project VIB. Blind and Physically
Handicapped

XI. Method of Evaluation

1. General. This project will be monitored by the Director, Library Services for the Blind and Physically Handicapped, the State Librarian, and consultants from Library of Congress, National Library Service for the Blind and Physically Handicapped. The major thrust of this project is the operation of a regional library for the blind and physically handicapped. Therefore there will be an almost continuous activity in evaluating the project.

To evaluate the effectiveness of this service the library will use two tools:

Standards of Service for the Library of Congress Network of Libraries for the Blind and Physically Handicapped. American Library Association, 1979.

Guidelines for Regional Libraries. Library of Congress, National Library Service for the Blind and Physically Handicapped, 1977.

2. To judge effectiveness of publicity programs, the following will be used:
 - a. Number of new readers contacted
 - b. Number of readers referred by public libraries
 - c. Response from radio and newspaper coverage, such as:
 - (i) Inquiries about service
 - (ii) Requests for applications
3. The quality of the service will be periodically evaluated by the Library of Congress, National Library Service for the Blind and Physically Handicapped using consultant visits, equipment audits, and other evaluative tools devised by the Library of Congress.
4. The collection will be constantly evaluated to provide materials suitable for South Carolina readers. To do this will involve:
 - a. Selecting sufficient copies of Library of Congress produced books in areas that have proven to be popular, such as religion.
 - b. Weeding collection on a continuous basis to make room for more popular items.

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Project VIB. Blind and Physically
Handicapped

- c. Requesting searches from Library of Congress, National Library Service for the Blind and Physically Handicapped for location of titles possibly produced by other regional libraries that are requested by readers or that are needed to balance collection.
 - d. Recording of local materials.
 - e. Purchasing commercial material that would add balance to the collection.
5. To receive input from readers as to quality of service, the quarterly newsletter will be used to seek responses on what the readers want from their library.
6. Library and staff performance for FY 81 will be measured in terms of the specific objectives outlined in section I, item 5.

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.		FY 81	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
FISCAL YEAR ENDING September 30, 1981		STATE S. C.	PROJECT NO. VII

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All	
2. NAME OF PROJECT Title I. Project VII. Film Program (State Wide Program and Strengthening the State Library Agency)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VII					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1974		c. PROPOSED TERMINATION DATE Indefinite	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT		
(1) Number of Persons Served by Project a. Proposed 100,000 b. Actual			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (2) <input type="checkbox"/> REFERENCE SERVICE		
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			(5) <input type="checkbox"/> OTHER (Specify)		
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(1) CHILDREN (age 0-14)		
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public			(2) YOUTH (age 15-24)		
(6) <input type="checkbox"/> Other (Specify)			(3) GRADUATE (age 25-64)		
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)			(4) AGED (age 65 and over)		
a. Native Americans 2,241 e. Spanish-speaking			9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES		
b. Orientals 2,569 (Specify)			(1) TOTAL (Sum of items (2) thru (11))		
c. Blacks 789,041 f. Other 2,235			49		
d. Whites 1,794,430 TOTAL (a-f) 2,590,516			PUBLIC 39		
			(3) SCHOOL		
			(4) VOCATIONAL		
			(5) JR. COLLEGE		
			(6) OTHER ACADEMIC		
			(7) SPECIAL		
			(8) HOSPITALS 3		
			(9) CORRECTIONAL 4		
			(10) RESIDENTIAL 3		
			(11) OTHER		

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)								Round all amounts to nearest dollars			
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	23,366		60,000		15,000		98,366	75,000	23,366		98,366
2. Actual											

SECTION C - CERTIFICATION AND DATE

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE Betty E. Callahan	DATE 10/20/80
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(See reverse of this form)

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1981
Title I
Project VII. Film Program

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

1. To provide an additional source of information for library users by building a collection of 16mm motion picture films of cultural and entertainment value for both adults and children.
2. To supplement and to reinforce the resources of public and state institutional libraries throughout the state, thereby enabling them to better meet the informational needs of their patrons.
3. To aid public and state institutional libraries in the utilization of this film collection.

II. Relationship to Long Range Program

The Film Program Project supports the following goals of the Long Range Program:

- (IB) To provide a comprehensive collection of information and materials and in-depth reference services supplementing the resources of public and institutional libraries.
- (IC) To centralize at State level programs and functions which cannot be handled economically or effectively by individual libraries.

III. What the Project Expects to Accomplish

This project provides public and state institutional libraries within the state with a collection of 16mm motion picture films for library programs of educational and worthwhile entertainment value for both adults and children.

IV. Needs Assessment

No South Carolina public or state institutional library can afford to acquire a collection of 16mm motion picture films which would adequately serve the needs of the patrons. A collection of 16mm films at the state level therefore prevents costly duplication of such resources and makes available to the public a far broader selection of films than any library could provide alone.

V. Who Is To Be Served

Films in the South Carolina Film Program will be available to public and state institutional libraries which meet the requirements for participation in the program and which have signed an agreement with the State Library.

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Title I
Project VII. Film Program

for film service. Libraries participating in the Film Program may borrow films for in-library activity and for library-sponsored programs held elsewhere. Films will not be available for use in elementary and secondary schools since materials purchased with federal funds supporting this program are specifically prohibited from being used by schools and other academic institutions serving a special clientele. Library films will not be shown where any admission fee is charged or donation requested nor may they be used commercially to attract trade. The films will only be available in South Carolina.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include, but not be limited to, the following:

1. Select, acquire, process, house and maintain a collection of 16mm motion picture films. Children's films will be selected in consultation with the Field Service Librarian for Children's Services.
2. Maintain and update by preparing supplements as necessary a central catalog of all State Library 16mm motion picture films to be distributed to public and state institutional libraries participating in the State Library Film Program.
3. Publish a quarterly film newsletter.
4. The State Library will sponsor film workshops or other training opportunities as needed for public and state institutional libraries participating in the Film Program.
5. The State Library contracts with the Instructional Services Center, University of South Carolina to maintain and distribute this collection of 16mm motion picture films in order to avoid duplication of costly audio-visual equipment.
6. The Field Service Librarian for Audio-Visual Programs makes field trips throughout the state to help local public and state institutional librarians plan programs utilizing State Library films.

VII. When and Where Project Will Be Implemented

The project will be implemented in FY 81 at the South Carolina State Library.

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library

All public and state institutional libraries of South Carolina

South Carolina State Library
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Columbia, South Carolina 29211
Fiscal Year 1981
Title I
Project VII. Film Program

IX. Estimated Cost of and Sources of Funding

This project provides for the purchase of 16mm motion picture films, the printing of a film catalog, contractual costs to be paid to the University of South Carolina, audio-visual equipment, and workshop expenses.

Funds budgeted for FY 81:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$75,000*	\$23,366	\$98,366

*\$20,000 (est.) of this amount will be carried forward into FY 82.

X. Method of Administering Project

The Film Program will be administered by the State Library through contract with the Instructional Services Center, University of South Carolina, under the supervision of the Field Service Librarian for Audio-Visual Programs of the State Library. The State Library will maintain fiscal records for the programs and provide overall supervision.

XI. Method of Evaluation

This program will be monitored continuously by the Director of Field Services and the Field Service Librarian for Audio-Visual Programs. Field visits throughout the state will be made by the Field Service Librarian for Audio-Visual Programs and the Field Service Librarian for Children's Services to aid individual public and state institutional libraries to plan use of the film collection. Quarterly reports will be submitted by public and state institutional libraries participating in the program and will include statistics vital to the evaluation of the Film Program. The success of the Film Program will be reflected by the cooperation of South Carolina public and state institutional libraries participating in the program together with public response to their participation.

The project will be evaluated in terms of:

- (1) The number of libraries participating in the program.
- (2) The number of films acquired and circulated.
- (3) The number of library patrons reached.
- (4) The critical evaluation of films in the program by librarians and patrons.

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions Before completing this report)

An answer is required for each item on this form.		FY 81	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
FISCAL YEAR ENDING September 30, 1981		STATE S. C.	PROJECT NO. VIII

SECTION A - PROJECT DATA	1. NAME (Identify State agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182	
	ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S.C.		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
	2. NAME OF PROJECT Title I. Project VIII. Service to Persons of Limited English-Speaking Ability				
	3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VIII				
	a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1976	c. PROPOSED TERMINATION DATE Indefinite	
	4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)				
	(1) Number of Persons Served by Project a. Proposed 48,751 b. Actual		(2) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE (4) <input type="checkbox"/> COMMUNICATIONS NETWORK (5) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE (6) <input type="checkbox"/> OTHER (Specify)		
	(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516				
	6. TYPE OF GROUP (Check the box which best describes the population served by the project) (1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized (3) <input type="checkbox"/> Physically Handicapped; Give number that is blind (4) <input checked="" type="checkbox"/> Limited English-speaking (5) <input type="checkbox"/> General Public (6) <input type="checkbox"/> Other (Specify)				
	7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)) (1) CHILDREN (age 0-14) (2) YOUTH (age 15-24) (3) GRADUATE (age 25-64) (4) AGED (age 65 and over)				
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group) a. Native Americans b. Orientals 4,788 c. Blacks d. Whites e. Spanish-speaking 10,999 (Specify) Limited English-Speaking 32,964 TOTAL (a-f) 48,751					
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES (1) TOTAL (Sum of items (2) thru (11)) 39 (6) OTHER ACADEMIC (2) PUBLIC 39 (7) SPECIAL (3) SCHOOL (8) HOSPITALS (4) VOCATIONAL (9) CORRECTIONAL (5) JR. COLLEGE (10) RESIDENTIAL SCHOOLS (11) OTHER					

SECTION B - EXPENDITURES REPORT	SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures; Round all amounts to nearest dollar)											
	PROJECT	BY CATEGORY (Columns 1-7)						BY SOURCE (Columns 8-11)				
		SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		7,500				500	8,000	8,000			8,000	
2. Actual												

SECTION C - CERTIFICATIONS AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE Betty E. Callahan	DATE 10/20/80
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(See reverse of this form)

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1981
Title I
Project VIII. Service to Persons
of Limited English-
Speaking Ability

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

- A. To enable libraries to better serve persons who because of limited English-speaking ability cannot take advantage of the opportunities offered by the public library for recreation and education.
- B. To carry out the LSCA priority mandated by the Education Amendments of 1974, which call for service to be directed toward:
 - 1. Individuals who were not born in the United States or whose native language is a language other than English, or
 - 2. Individuals who come from environments where a language other than English is dominant and, who, by reason thereof, have difficulty reading and understanding the English language.

II. Relationship to Long Range Program

This project supports Goal II-C-4 of the long range program:

To plan, develop, and test means of extending public library service to persons of limited English-speaking ability who by reasons thereof have difficulty utilizing established library services.

III. What the Project Expects To Accomplish

This project will enable South Carolina to begin building one substantial collection of materials for those of limited English-speaking ability and, through interlibrary loan, make these materials available to persons throughout the state.

IV. Needs Assessment

A needs assessment conducted in early 1975 revealed no high concentrations of non-English speaking persons in South Carolina but only various small scattered groups with different levels of need for library service. The needs assessment quoted the 1970 census, which showed the following figures: 13,364 persons who were foreign born, 35,436 persons of foreign or mixed parentage, and 10,999 persons of Spanish language. Even these low figures are misleading, however: many of the people listed speak English, including 9,115 whose country of origin is the United Kingdom or Ireland; and some of the Spanish speaking have probably been counted more than once.

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Title I
Project VIII. Service to Persons
of Limited English-
Speaking Ability

South Carolina's experience with its pilot projects for those of limited English-speaking ability during FY 76 - FY 78 has confirmed the 1975 needs assessment: many public libraries in the state have a few users of limited English-speaking ability, but no library has a large number. Because the number of potential users is small, the public libraries have been reluctant to make this type of library service a high priority. They believe they can adequately serve the small number of non-English speaking if there is available to them one central collection of materials which could be borrowed through interlibrary loan.

The Charleston County Library has one of the largest populations of limited English-speaking in the state. This library, which includes in its service area a port city with a sizable military population, has, according to the 1970 census, 6,430 persons of foreign stock. The Charleston County Library has reported that it regularly gets a few requests for foreign-language materials. Charleston's pilot project for the limited English-speaking during FY 76 was one of the most successful in reaching users. Charleston began a concerted effort to build a strong collection in FY 79.

V. Who Is To Be Served

Persons of limited English-speaking ability throughout the state will be served by the project. Persons in Charleston County will be able to borrow materials directly; those in other counties can obtain materials through interlibrary loan.

VI. Activities To Be Used To Meet Objectives and Needs

- A. The State Library will offer a grant of \$8,000 to the Charleston County Library to expand its collection of materials for those of limited English-speaking ability.
- B. The Charleston County Library will submit a budget and description of its proposed project. Grant funds may be used for materials, for the costs involved in mailing the materials to other libraries, and for producing printed topical booklists, ILL forms, etc.
- C. The Charleston County Library in accepting the grant will agree:
 - (1) to make the materials acquired with project funds available to other public libraries through interlibrary loan
 - (2) To actively promote the project among other libraries during FY 81.

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Fiscal Year 1981
Title I
Project VIII. Service to Persons
of Limited English-
Speaking Ability

- D. As appropriate, the Charleston County Library will involve other local agencies in the planning and carrying out of the project.
- E. The State Library and the Charleston County Library together will develop and carry out a publicity plan for the project during FY 81. This will be aimed at the other public libraries of the state as well as persons of limited English-speaking ability.
- F. After the receipt of the materials ordered for the project, the Charleston County Library will prepare and make available to the other public libraries a listing of the materials. This list will be produced in both print and microfilm format.

VII. When and Where Project Will Be Implemented

The project will be implemented during Fiscal Year 1981 at the Charleston County Library.

VIII. Key Libraries and Other Libraries Involved

The key library will be the Charleston County Library, the recipient of the grant. The other public libraries of the state (38 systems) will be eligible to borrow Charleston's materials for the limited English speaking through interlibrary loan.

IX. Estimated Cost of and Sources of Funding

The estimated cost of the project is \$8,000. The project will be funded from Fiscal Year 1981 LSCA Title I funds.

X. Method of Administering Project

The Director of the Charleston County Library or her Deputy will be responsible for the administration of the project, including the financial records and reports to the State Library.

XI. Method of Evaluation

- A. The project will be monitored by the State Library Field Services staff by means of field visits and conferences with the Charleston library staff.
- B. At the end of the year the Charleston County Library will prepare a narrative and evaluative report on the project. Areas to be covered in the report will include but not be limited to the following:
 - 1. Number and types of materials added through the project.

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Fiscal Year 1981
Title I
Project VIII. Service to Persons
of Limited English-
Speaking Ability

2. An estimate of the number and types (languages, nationalities, etc.) of persons reached.
3. Number and types of materials loaned to other libraries.
4. Type and amount of cooperation with other libraries and with non-library agencies.
5. Publicity given the project.
6. Any other information indicating the project extended library service to the target group.

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.		FY 81	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE III	
FISCAL YEAR ENDING September 30, 1981		STATE S. C.	PROJECT NO. I

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.	COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) A11

2. NAME OF PROJECT Title III. Project I. Interlibrary Network (Interlibrary Cooperation)			
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER COMBINES ID, VII			

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1972	c. PROPOSED TERMINATION DATE Indefinite
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			
(1) Number of Persons Served by Project a. Proposed 2,590,516 b. Actual		(2) <input checked="" type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input checked="" type="checkbox"/> REFERENCE SERVICE (2) <input checked="" type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE (5) <input type="checkbox"/> OTHER (Specify)	
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516			
6. TYPE OF GROUP (Check the box which best describes the population served by the project)		7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4a))	
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized (3) <input type="checkbox"/> Physically Handicapped; Give number that is blind (4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public (6) <input type="checkbox"/> Other (Specify)		(1) CHILDREN (age 0-14) 787,709 WORKING AGE (2) YOUTH (age 15-24) 519,083 (3) GRADUATE (age 25-64) 1,092,764 (4) AGED (age 65 and over) 190,960	
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)		9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES	
a. Native Americans 2,241 e. Spanish-speaking b. Orientals 2,569 (Specify) c. Blacks 789,041 f. OTHER 2,235 d. Whites 1,794,430 TOTAL (a-f) 2,590,516		(1) TOTAL (Sum of items (2) thru (11)) 126 (6) OTHER ACADEMIC 28 (2) PUBLIC 39 (7) SPECIAL 6 (3) SCHOOL 0 (8) HOSPITALS 4 (4) VOCATIONAL 16 (9) CORRECTIONAL 19 (5) JR. COLLEGE 6 (10) RESIDENTIAL 7 (11) OTHER 5	

SUMMARY OF EXPENDITURES - Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar.												
SECTION B - EXPENDITURES REPORT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				
	PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
	1. Proposed	82,423			5,000	5,000	133,049	225,472	169,149	56,323		225,472
2. Actual												

SECTION C TIONS C AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE Betty E. Callahan	DATE 10/20/80
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(See reverse of this form)

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1981
Title III
Project I. Interlibrary Network

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

The objectives of the Interlibrary Network Project are:

- A. To provide better service to South Carolinians by improving access to library resources of the state, region, and nation.
- B. To facilitate the sharing of South Carolina library resources by means of a rapid communication system for the location of information and materials.
- C. To plan and develop a statewide bibliographic network, utilizing computer and telecommunications technology, capable of delivering products and services to all types of libraries in South Carolina.
- D. To raise the level of reference and interlibrary loan service through in-service training for reference personnel.
- E. To strengthen the services of the State Library so that it may adequately serve as a resource center for all libraries in the state.
- F. To provide access to the Educational Resources Information Center (ERIC) document collection.
- G. To encourage cooperation among public, academic, and institutional libraries of South Carolina.

II. Relationship to Long Range Program

The project supports Goals V and IC of the Long Range Program:

- V. To facilitate optimum utilization of South Carolina's total library resources by means of cooperation and reciprocal activities among libraries of all types and at all levels.
- IC. To centralize at State level programs and functions which cannot be handled economically or effectively by individual libraries.

III. What the Project Expects to Accomplish

The project will provide rapid access to statewide resources, increase interlibrary cooperation, and result in more efficient use of all library resources. It provides the central organization, communications, and bibliographic access necessary for an effective interlibrary loan

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Title III
Project I. Interlibrary Network

program. Requests for information and/or materials not available at one library may immediately be transmitted to another, with the State Library at the center of the South Carolina Interlibrary Network.

IV. Needs Assessment

Measured by either state or national standards, South Carolina's library resources are inadequate to meet user needs, present or potential. Public libraries have less than 1.6 books per capita. Institutional libraries are limited in depth and breadth of holdings. Academic libraries do not have adequate resources for burgeoning student bodies. The sharing of resources is the only economical and effective means of meeting the demands for service. This project provides the conduit for this resource sharing.

V. Who Is To Be Served

Rapid provision of information and materials not available at the local level is of potential benefit to all South Carolinians. The Interlibrary Network permits all library users to draw upon the resources of (1) the State Library, (2) other public, academic, or institutional libraries, or (3) out-of-state libraries.

VI. Activities To Be Used To Meet Objectives and Needs

The Interlibrary Network Project encompasses a variety of activities having common goals. These activities fall into five categories:

A. Communications - to promote cooperation and to facilitate inter-library loans

1. In-WATS telephone service - connecting all public and out-of-town institutional libraries with the State Library
2. TWX - connecting the State Library with the three Area Reference Resource Centers, major state universities and out-of-town libraries
3. News for South Carolina Libraries - fostering communication among all public, college, university, institutional, and special libraries within the state

B. Bibliographic Access - to identify and locate library resources

1. Microfilm edition of State Library Catalog - through FY 80 issued every three years with annual supplements; provided to county and regional libraries and to selected university and institutional libraries as a means of identifying materials for interlibrary loan. Beginning in FY 81, supplements will be COM produced from SOLINET archival tapes. As the state bibliographic network develops, the State Library MAC catalog should be superceded by a state union catalog produced from archival tapes.

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1981
Title III
Project I. Interlibrary Network

2. SOLINET (Southeastern Library Network) - on-line bibliographic information and location capabilities supplement the South Carolina Interlibrary Loan Network, functioning as an interim union catalog of major S. C. library collections and providing access to materials anywhere in the SOLINET-OCLC network. To encourage SOLINET membership, the State Library makes grants to cover start-up costs through clusters serving multitype libraries or through individual memberships for larger libraries considered essential to the state network. To expedite building of the state data base, grants will be made to major libraries to accelerate on-going RECON (retrospective conversion) projects.
 3. Machine assisted reference service - the State Library will continue to investigate the feasibility of supplementing reference service through the use of on-line computerized bibliographic services.
- C. Interlibrary Loan - to supplement and coordinate library resources
1. State Library staff gives direct interlibrary loan service to public, institutional and special libraries.
 2. The State Library is the communications center through which loans among different types of libraries are transmitted. Requests from college and university libraries are channeled through and screened by the University of South Carolina.
 3. The project enables the State Library to employ a Library Research Assistant to work in the Interlibrary Loan Department.
- D. Continuing Education - to increase awareness of the benefits of cooperation; to demonstrate new developments in library technology, including automation, networking, and information retrieval; and to raise the level of reference and interlibrary loan service throughout the state
1. Workshops - The State Library periodically sponsors statewide or regional workshops for library personnel dealing with information resources, reference skills and techniques, automation, networking, and other matters pertaining to resource sharing and interlibrary cooperation. When appropriate, activities will be planned and carried out in cooperation with the USC College of Librarianship or professional organizations.
 2. Field Work - The reference and interlibrary loan staff makes field trips, as needed, to South Carolina libraries for the purpose of identifying local needs and problems, providing instruction, and encouraging more effective use of reference and interlibrary loan service.

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Project I. Interlibrary Network

E. Study and Planning - to encourage cooperative planning among all types of South Carolina libraries

1. Investigation - The State Library will continue conferences and planning meetings to allow South Carolina librarians to discuss and investigate potential means of cooperation including resource sharing, networking, and technological applications. If necessary, study trips may be made to observe successful multi-type library cooperation in other states and to determine the possibility of replication in South Carolina.
2. Consultation - When a need is indicated, the State Library will engage consultants to study the feasibility of various cooperative activities and to advise on the development of a coordinated plan of action. In FY 81 the State Library proposes to employ a consultant to do a feasibility study for a statewide bibliographic network - examining the present state of automation in S. C., assessing future needs, investigating potential applications of the SOLINET Regional Support System and other brokers of bibliographic services, and recommending a plan of action leading to the design and development of an efficient, cost-effective state network.
3. Demonstration - Where investigation and consultation indicate that a given activity or technology can substantially improve communications, streamline library procedures, facilitate delivery of service, or otherwise contribute to resource sharing and interlibrary cooperation the State Library may offer a demonstration grant to aid in establishing a cooperative project that crosses type of library lines. The objective would be to find the ways to fill the information and library needs in the State, to show clearly how each party benefits from cooperation, and to show ways of maximizing the expenditure of state and federal funds.

In FY 81, the State Library will cooperate with the USC Cooper Library and Caroliniana Library in planning and implementing the South Carolina Newspaper Project by means of which files of S. C. newspapers, from colonial to modern times, will be identified, located, recorded, and microfilmed. When the project reaches the implementation stage, the State Library will make a grant to USC to aid in preparation of the state union list of newspapers and in microfilming of back files. The purpose of the project is to make newspaper records accessible for reference and research.

VII. When and Where Project Will Be Implemented

The project will be implemented in FY 81 at the South Carolina State Library.

South Carolina State Library
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Fiscal Year 1981
Title III
Project I. Interlibrary Network

E. Study and Planning

If possible the feasibility study for a bibliographic network will be continued. All other activities will be reduced or eliminated.

Proposed Allocation of Title III Funds

	<u>House Appr. Level</u>	<u>FY 80 Level</u>
Communications	\$ 8,000	\$ 6,000
Bibliographic Access	76,901	26,901
Interlibrary Loan	48,248	38,655
Continuing Education	5,000	1,000
Study and Planning	31,000	5,000
Total	\$169,149	\$77,556

X. Method of Administering Project

The project is administered by the State Library. Long-range planning is under the direction of the State Librarian. General supervision rests with the Director of Reader Services, and interlibrary loan operations are the responsibility of the Interlibrary Loan Librarian. SOLINET communications are provided through contract with the Southeastern Library Network and monitored by the Director of Technical Services.

XI. Method of Evaluation

The total project will be supervised by the Director of Reader Services, with participation of the State Librarian and Deputy Librarian in all planning activities. Many of the results of the project are "intangibles" - leading to improved communication and cooperation between all types of libraries. Specific accomplishments will be measured in terms of the number of libraries involved in planning and activities, the consensus reached concerning immediate and long-range goals, and the development of demonstration projects for prototype activities.

The interlibrary loan phase of the project will be constantly monitored by the Interlibrary Loan Librarian, who supervises the filling of all reference and title requests, and by designated members of the State Library staff. Interlibrary loan statistics will provide a major source for evaluation of this service. Success of the service will be measured in terms of:

- (1) the number of interlibrary loan transactions
- (2) the percentage of requests filled
- (3) the time required for filling patron requests
- (4) critique by librarians and patrons

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1981
Title III
Project I. Interlibrary Network

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library

All libraries of South Carolina

IX. Estimated Cost of and Sources of Funding

State and LSCA Title I funds provide the materials used by the State Library in the interlibrary loan program (see Project IIB. Strengthening the State Library Agency). State funds provide the professional and pre-professional personnel to operate the program. LSCA Title III funds are expended for network planning, grants-in-aid, consultant fees, scholarships and workshop costs, meetings and conferences, communications (postage, telephone, TWX, and SOLINET), a Library Research Assistant, some clerical personnel, equipment, equipment maintenance, supplies, printing, microfilm or COM catalog, travel and miscellaneous expenses attributable to the Interlibrary Network.

FY 81 funds budgeted:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$169,149	\$56,323	\$225,472

*Estimated LSCA FY 81 funds carried forward to FY 82: \$42,287

Note:

The State Library is submitting this Title III program in expectation of receiving an FY 81 allocation of \$169,149, based upon the House of Representatives appropriation, rather than the FY 80 level of \$77,556. Should the larger amount not be awarded, the State Library will modify its plan in the following manner:

- A. Communications
All activities will continue as proposed.
- B. Bibliographic Access
Work on a state library or state union catalog, State Library's SOLINET membership and RECON, and SOLINET membership grants will be continued. Grants to other libraries for RECON projects will be reduced or eliminated. No machine assisted reference will be initiated.
- C. Interlibrary Loan
All activities will continue as proposed.
- D. Continuing Education
Field work will continue, but workshops will be substantially reduced.

ANNUAL PROGRAM

LIBRARY SERVICES AND CONSTRUCTION ACT

1979-1980

Supplement

South Carolina State Library
1500 Senate Street
P. O. Box 11469
Columbia, South Carolina 29211

WORKSHEET

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:								STATE	FOR FISCAL YEAR ENDING	DATE OF SUB- MISSION	
<input checked="" type="checkbox"/> ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE <input type="checkbox"/> ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE								S. C.	Sept. 30, 1981	10/20/80	
INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:								THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)			
1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III. 2. Transcribe the information from Section B of each Project Report to one of the lines below. 3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).								<input checked="" type="checkbox"/> TITLE I, PUBLIC LIBRARY <input type="checkbox"/> TITLE I, MAJOR URBAN RESOURCE <input type="checkbox"/> TITLE I, INSTITUTIONAL <input type="checkbox"/> TITLE III, INTERLIBRARY COOPERATION <input type="checkbox"/> TITLE I, HANDICAPPED			
PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERIALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
I-A						4,684	4,684	4,684			4,684
I-B						2,038	2,038	2,038			2,038
II-A	14,000					26,714	40,714	40,714			40,714
II-B		24,242					24,242	24,242			24,242
III-A						10,067	10,067	10,067			10,067
III-B						2,206	2,206	2,206			2,206
III-C		5,051					5,051	5,051			5,051
III-D	20,534	7,000				55,361	82,895	82,895			82,895
III-E	5,000					1,847	6,847	6,847			6,847
III-F	23,502					5,869	29,371	29,371			29,371
IV	4,000	7,000				7,348	18,348	18,348			18,348
V		39,000					39,000	39,000			39,000
VII		28,324					28,324	28,324			28,324
	67,036	110,617				116,134	293,787	293,787			293,787

WORKSHEET

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:

☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE

FOR FISCAL YEAR
ENDING

DATE OF SIGN.	
MISSION	

S. C.

Sept. 30, 1981

10/20/80

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

[] TITLE I. PUBLIC LIBRARY

1 TITLE I. MAJOR URBAN
2 RESOURCE LIT
3 TITLE III. INTERPERSONAL
4 COOPERATION

[] TITLE I. INSTITUTIONAL

☒ TITLE I, HANDICAPPED

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERIALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
VI-B	14,606						14,606	14,606			14,606
	14,606							14,606			14,606

[illegible]

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required
for each item on this form.

FY 80 Carry-Over Funds

THIS REPORT IS FOR

☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE

I

FISCAL YEAR ENDING

September 30, 1981

STATE

S. C.

PROJECT NO.

IA

SECTION A - PROJECT DATA

1. NAME (Identify it state agency, regional or local library, organization, or institution that will administer the project)
South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181; 758-3182

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, S. C.

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)

All

2. NAME OF PROJECT

Title I. Project IA. General Administration

3. PROJECT DATES

☐ INITIAL PROJECT

☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IA

a. ESTIMATED TOTAL TIME SPAN (years)

Indefinite

b. PROJECT BEGAN

1956

c. PROPOSED TERMINATION DATE Non-Terminal

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) Number of Persons Served by Project

(1) ☐ BIBLIOGRAPHIC SERVICES

(3) ☐ REFERENCE SERVICE

a. Proposed 2,590,516

b. Actual

(2) ☐ COMMUNICATIONS NETWORK

(4) ☐ TECHNICAL PROCESSING SERVICE

(2) Population and Predominant Characteristics of Area Served

(5) ☐ OTHER (Specify)

(Give best estimate of the number and distribution of persons in the area served by the project)

a. Urban 1,232,195

b. Suburban

c. Rural 1,385,321

d. TOTAL 2,590,516

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1))

(1) ☐ Economically Disadvantaged (2) ☐ Institutionalized

(1) CHILDREN (age 0-14) 789,709

(3) GRADUATE (age 25-64) 1,092,764

(3) ☐ Physically Handicapped; Give number that is blind

(2) YOUTH (age 15-24) 519,083

(4) AGED (age 65 and over) 190,960

(4) ☐ Limited English-speaking (5) ☒ General Public

(6) ☐ Other (Specify)

8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))

(6) OTHER ACADEMIC 2

a. Native Americans 2,241

e. Spanish-speaking

79

(7) SPECIAL 3

b. Orientals 2,569

(Specify)

PUBLIC 39

(8) HOSPITALS 4

c. Blacks 789,041

f. Other

2,235

(3) SCHOOL 0

(9) CORRECTIONAL 19

d. Whites 1,794,430

TOTAL (a-f)

2,590,516

(4) VOCATIONAL 0

(10) RESIDENTIAL SCHOOLS 7

(5) JR. COLLEGE 0

(11) OTHER 5

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)

Round all amounts to nearest dollar

SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						4,684	4,684	4,684			4,684
2. Actual											

SECTION C - TIONS AND C

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

10/20/80

(See reverse of this form)

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		FY 80 Carry-Over Funds	
FISCAL YEAR ENDING September 30, 1981		STATE S. C.	PROJECT NO. IB

SECTION A - PROJECT DATA	1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library						TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182					
	ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.						COUNTY Richland		ZIP CODE 29211		CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All	
	2. NAME OF PROJECT Title I. Project IB. Library Interpretation (State Wide Program)											
	3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IB											
	a. ESTIMATED TOTAL TIME SPAN (years) Indefinite						b. PROJECT BEGAN 1962			c. PROPOSED TERMINATION DATE Indefinite		
	4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)						5. FOR TITLE III, INDICATE TYPE OF PROJECT					
	(1) Number of Persons Served by Project a. Proposed 2,590,516 b. Actual						(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE					
	(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516						(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE					
	(3) <input type="checkbox"/> OTHER (Specify)											
	6. TYPE OF GROUP (Check the box which best describes the population served by the project)						7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))					
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized						(1) CHILDREN (age 0-14) 789,709 WORKING AGE (age 25-64) 1,092,764						
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind						(2) YOUTH (age 15-24) 519,083 (3) GRADUATE (age 25-64) 1,092,764						
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public						(4) AGED (age 65 and over) 190,960						
(6) <input type="checkbox"/> Other (Specify)												
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)						9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES						
a. Native Americans 2,241 e. Spanish-speaking						(1) TOTAL (Sum of items (2) thru (11)) 79 (6) OTHER ACADEMIC 2						
b. Orientals 2,569 (Specify)						(7) SPECIAL 3						
c. Blacks 789,041 f. Other 2,235						(8) HOSPITALS 4						
d. Whites 1,794,430 TOTAL (a-f) 2,590,516						(9) CORRECTIONAL 19						
						(10) RESIDENTIAL SCHOOLS 7						
						(11) OTHER 5						
SECTION B - EXPENDITURES REPORT	SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
	PROJECT	BY CATEGORY (Columns 1-7)						BY SOURCE (Columns 8-11)				
		SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
	1. Proposed						2,038	2,038	2,038			
2. Actual												
SECTION C - TIONS AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.		NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian				SIGNATURE Betty E. Callahan				DATE 10/20/80	

(See reverse of this form)

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-500
(Read the Instructions before completing this report.)

An answer is required for each item on this form.		FY 80 Carry-Over Funds	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
FISCAL YEAR ENDING September 30, 19 81		STATE S. C.	PROJECT NO. IIA

SECTION A - PROJECT DATA	1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182	
	ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
	2. NAME OF PROJECT Title I. Project IIA. General Operations				
	3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIA				
	a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1956	c. PROPOSED TERMINATION DATE Non-Terminal	
	4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT	
	(1) Number of Persons Served by Project a. Proposed 2,590,516 b. Actual			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE	
	(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE	
	(3) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			(5) <input type="checkbox"/> OTHER (Specify)	
	(4) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(1) CHILDREN (Age 0-14) 789,709 (3) GRADUATE (Age 25-64) 1,092,764	
(5) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public			(2) YOUTH (Age 15-24) 519,083 (4) AGED (Age 65 and over) 190,960		
(6) <input type="checkbox"/> Other (Specify)					
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)					
a. Native Americans 2,241 e. Spanish-speaking					
b. Orientals 2,569 (Specify)					
c. Blacks 789,041 f. Other 2,235					
d. Whites 1,794,430 TOTAL (a-f) 2,590,516					

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)

SECTION B - EXPENDITURES REPORT	PROJECT	BY CATEGORY (Columns 1-7)						BY SOURCE (Columns 8-11)				
		SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
	1. Proposed	14,000					26,714	40,714	40,714			40,714
	2. Actual											

SEC. TIONS C EXPENDITURES AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE Betty E. Callahan	DATE 10/20/80
---------------------------------------	--	---	--------------------------------	------------------

(See reverse of this form)

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1980
Title I
Project IIA. General Operations

SECTION C. DESCRIPTION OF PROJECT

Unexpended FY 80 funds totaling \$15,000 will be transferred to Project IIID.(Service to the Disadvantaged) to use in FY 81. State funds were available to cover equipment and supply costs originally budgeted for Project IIA.

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-500
(Read the Instructions before completing this report)

An answer is required for each item on this form.		FY 80 Carry-Over Funds	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
FISCAL YEAR ENDING September 30, 1981		STATE S. C.	PROJECT NO. IIB

SECTION A - PROJECT DATA	1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182	
	ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
	2. NAME OF PROJECT Title I. Project IIB. Strengthening the State Library Agency				
	3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIB				
	a. ESTIMATED TOTAL TIME SPAN (years) Indefinite b. PROJECT BEGAN 1975 c. PROPOSED TERMINATION DATE Non-Terminal				
	4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT	
	(1) Number of Persons Served by Project a. Proposed 2,590,516 b. Actual			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (2) <input type="checkbox"/> REFERENCE SERVICE	
	(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (3) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE	
	(3) <input type="checkbox"/> OTHER (Specify)				
	6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(i)))	
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			(1) CHILDREN (Age 0-14) 789,709 (3) GRADUATE (Age 25-64) 1,092,764		
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(2) YOUTH (Age 15-24) 519,083 (4) AGE 65 and over 190,960		
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public					
(6) <input type="checkbox"/> Other (Specify)					
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)			9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES		
a. Native Americans 2,241 e. Spanish-speaking			(1) TOTAL (Sum of items (2) thru (11))		
b. Orientals 2,569 (Specify)			(6) OTHER ACADEMIC		
c. Blacks 789,041 f. Other 2,235			(7) SPECIAL		
d. Whites 1,794,430 TOTAL (a-f) 2,590,516			(8) HOSPITALS		
			(9) CORRECTIONAL		
			(10) RESIDENTIAL SCHOOLS		
			(11) OTHER		

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)

(Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		24,242					24,242	24,242			24,242
2. Actual											

SECTION C - EXPENDITURES AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE Betty E. Callahan	DATE 10/20/80
--------------------------------	--	---	--------------------------------	------------------

(See reverse of this form)

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

for each item on this form.		FY 80 Carry-Over Funds	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
FISCAL YEAR ENDING September 30, 1981		STATE S. C.	PROJECT NO. IIIA

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project IIIA. Field Services (State Wide Program)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIIA					
a. ESTIMATED TOTAL TIME SPAN (years) Continuing		b. PROJECT BEGAN 1957		c. PROPOSED TERMINATION DATE Indefinite	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) Number of Persons Served by Project a. Proposed 2,590,516 b. Actual			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) <input type="checkbox"/> Other (Specify)			(5) <input type="checkbox"/> OTHER (Specify)		
6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))		
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			(1) CHILDREN (age 0-14) 789,709 (3) WORKING AGE/GRADUATE (age 21-64) 1,092,764		
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(2) YOUTH (age 15-24) 519,083 (4) AGED (age 65 and over) 190,960		
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public					
(6) <input type="checkbox"/> Other (Specify)					
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)					
a. Native Americans 2,241		e. Spanish-speaking			
b. Orientals 2,569		(Specify)			
c. Blacks 789,041		f. Other 2,235			
d. Whites 1,794,430		TOTAL (a-f) 2,590,516			
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
(1) TOTAL (Sum of items (2) thru (11))			(6) OTHER ACADEMIC		
39			(7) SPECIAL		
(2) PUBLIC 39			(8) HOSPITALS		
(3) SCHOOL			(9) CORRECTIONAL		
(4) VOCATIONAL			(10) RESIDENTIAL SCHOOLS		
(5) JR. COLLEGE			(11) OTHER		

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						10,067	10,067	10,067			10,067
2. Actual											

SECTION C - TIONS AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type)	SIGNATURE	DATE
	Betty E. Callahan, Librarian	Betty E. Callahan	10/20/80

(See reverse of this form)

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.		FY 80 Carry-Over Funds	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
FISCAL YEAR ENDING September 30, 1981		STATE S. C.	PROJECT NO. IIIB

SECTION A - PROJECT DATA	1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182	
	ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
	2. NAME OF PROJECT Title I. Project IIIB. Career Education: Workshops				
	3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIC; IIIB				
	a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1958	c. PROPOSED TERMINATION DATE Indefinite	
	4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)				
	(1) Number of Persons Served by Project a. Proposed 2,590,516 b. Actual			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE	
	(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE	
	(3) <input type="checkbox"/> OTHER (Specify)				
	6. TYPE OF GROUP (Check the box which best describes the population served by the project) (1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized (3) <input type="checkbox"/> Physically Handicapped; Give number that is blind (4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public (6) <input type="checkbox"/> Other (Specify)			7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)) (1) CHILDREN (age 0-14) 789,709 (3) GRADUATE (age 25-64) 1,092,764 (2) YOUTH (age 15-24) 519,083 (4) AGED (age 65 and over) 190,960	
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group) a. Native Americans 2,241 e. Spanish-speaking b. Orientals 2,569 (Specify) c. Blacks 789,041 f. Other 2,235 d. Whites 1,794,430 TOTAL (a-f) 2,590,516			9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES (1) TOTAL (Sum of items (2) thru (11)) 74 (6) OTHER ACADEMIC (2) PUBLIC 39 (7) SPECIAL (3) SCHOOL (8) HOSPITALS 4 (4) VOCATIONAL (9) CORRECTIONAL 19 (5) JR. COLLEGE (10) RESIDENTIAL SCHOOLS 7 (11) OTHER 5		

SECTION B - EXPENDITURES AND REPORT	SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
	PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
		SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
		1. Proposed					2,206	2,206	2,206			
2. Actual												

SECTION C - TITLES AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE Betty E. Callahan	DATE 10/20/80

(See reverse of this form)

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
FISCAL YEAR ENDING September 30, 1981		STATE S. C.	PROJECT NO. IIIC

SECTION A - PROJECT DATA	1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library						TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182						
	ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.				COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All						
	2. NAME OF PROJECT Title I. Project IIIC. Metropolitan and Urban: Resource Libraries (Grants-in-aid)												
	3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIIC												
	a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1972		c. PROPOSED TERMINATION DATE Indefinite								
	4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)						5. FOR TITLE III, INDICATE TYPE OF PROJECT						
	(1) Number of Persons Served by Project a. Proposed 987,939 b. Actual						(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE						
	(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 689,292 b. Suburban c. Rural 298,647 d. TOTAL 987,939						(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE						
	(3) <input type="checkbox"/> Other (Specify)						(5) <input type="checkbox"/> OTHER (Specify)						
	6. TYPE OF GROUP (Check the box which best describes the population served by the project)						7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))						
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized						(1) CHILDREN (age 0-14) 289,106 (3) GRADUATE (age 25-64) 399,512							
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind						(2) YOUTH (age 15-24) 233,936 (4) AGED (age 65 and over) 65,385							
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public													
(6) <input type="checkbox"/> Other (Specify)													
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)													
a. Native Americans 1,090		e. Spanish-speaking											
b. Orientals 1,673		(Specify)											
c. Blacks 266,325		f. Other 1,097											
d. Whites 717,754		TOTAL (a-f) 987,939											
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES													
(1) TOTAL (Sum of items (2) thru (11)) 6						(6) OTHER ACADEMIC							
(2) PUBLIC 6						(7) SPECIAL							
(3) SCHOOL						(8) HOSPITALS							
(4) VOCATIONAL						(9) CORRECTIONAL							
(5) JR. COLLEGE						(10) PRESIDENTIAL SCHOOLS							
						(11) OTHER							
SECTION B - EXPENDITURES AND REPORT	SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)												
	PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
		SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
	1. Proposed		5,051					5,051	5,051				5,051
2. Actual													
SECTION C - TIONS AND REPORT	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.		NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian			SIGNATURE Betty E. Callahan			DATE 10/20/80				
	(See reverse of this form)												

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report!)

An answer is required
for each item on this form.

FY 80 Carry-Over

THIS REPORT IS FOR

☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE

I

FISCAL YEAR ENDING

September 30, 1981

STATE

S. C.

PROJECT NO.

IIID

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181; 758-3182

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, S. C.

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)

All

2. NAME OF PROJECT

Title I. Project IIID. Service to the Disadvantaged (see also Project IV-A. Library Development)

3. PROJECT DATES

☐ INITIAL PROJECT

☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIID

a. ESTIMATED TOTAL TIME SPAN (years)

b. PROJECT BEGAN

c. PROPOSED TERMINATION DATE Non-Terminal

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) Number of Persons Served by Project

(1) ☐ BIBLIOGRAPHIC SERVICES

(3) ☐ REFERENCE SERVICE

a. Proposed 65,000

b. Actual

(2) ☐ COMMUNICATIONS NETWORK

(4) ☐ TECHNICAL PROCESSING SERVICE

(2) Population and Predominant Characteristics of Area Served

(5) ☐ OTHER (Specify)

(Give best estimate of the number and distribution of persons in the area served by the project)

a. Urban 331,238

b. Suburban

c. Rural 718,015

d. TOTAL 1,049,253

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1))

(1) ☒ Economically Disadvantaged (2) ☐ Institutionalized

(3) ☐ Physically Handicapped; Give number that is blind

(1) CHILDREN (age 0-14) 28,400

(3) GRADUATE (age 25-64) 20,300

(4) ☐ Limited English-speaking (5) ☐ General Public

(2) YOUTH (age 15-24) 9,600

(4) AGED (age 65 and over) 6,700

(6) ☐ Other (Specify)

8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))

(6) OTHER ACADEMIC

a. Native Americans 100

e. Spanish-speaking

b. Orientals 100

(Specify)

c. Blacks 39,000

f. Other 50

d. Whites 25,750

TOTAL (a-f) 65,000

PUBLIC 39

(3) SCHOOL

(4) VOCATIONAL

(5) JR. COLLEGE

(7) SPECIAL

(8) HOSPITALS

(9) CORRECTIONAL

(10) RESIDENTIAL

(11) OTHER

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)

(Round all amounts to nearest dollar)

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	20,534	7,000				55,361	82,895	82,895			82,895
2. Actual											

SECTION C
TIONS C
AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

10/20/80

(See reverse of this form)

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1980
Title I
Project IIID. Service to the
Disadvantaged

SECTION C. DESCRIPTION OF PROJECT

For the project purpose, description, administration, evaluation, et cetera, refer to the original project document. The only change is the addition of funds budgeted in FY 80 for Project IIA, General Operations. These funds will make possible one additional grant for a county project serving the disadvantaged.

VI. Estimated Cost of and Source of Funding

FY 80 unexpended funds from Project IIA, General Operations, totaling \$15,000 will be transferred to this project for use in FY 81.

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-603
(Read the Instructions before completing this report.)

An answer is required
for each item on this form.

FY 80 Carry-Over Funds

THIS REPORT IS FOR

☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE

I

FISCAL YEAR ENDING

September 30, 1981

STATE

S. C.

PROJECT NO.

IIIE

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.		COUNTY Richland	ZIP CODE 29211		CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) 2d & 5th
2. NAME OF PROJECT Title I, Project IIIE. Service to Older Americans					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIIE					
a. ESTIMATED TOTAL TIME SPAN (years) 3		b. PROJECT BEGAN 1978		c. PROPOSED TERMINATION DATE May 31, 1981	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT		
(1) Number of Persons Served by Project a. Proposed 14,598 b. Actual			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 9,983 b. Suburban c. Rural 4,615 d. TOTAL 14,598			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			(5) <input type="checkbox"/> OTHER (Specify)		
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(1) CHILDREN (age 0-14) 0		
(4) <input type="checkbox"/> Limited English-speaking (5) <input type="checkbox"/> General Public			(2) YOUTH (age 15-24) 0		
(6) <input checked="" type="checkbox"/> Other (Specify)			(3) GRADUATE (age 25-64) 4,944		
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)			(4) AGED (age 65 and over) 9,654		
a. Native Americans e. Spanish-speaking			9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES		
b. Orientals (Specify)			(1) TOTAL (Sum of items (2) thru (11))		
c. Blacks 2,581 f. Other 18			PUBLIC 2		
d. Whites 11,999 TOTAL (a-f) 14,598			(2) SCHOOL 2		
			(3) VOCATIONAL		
			(4) COLLEGE		
			(5) OTHER ACADEMIC		
			(6) SPECIAL		
			(7) HOSPITALS		
			(8) CORRECTIONAL		
			(9) RESIDENTIAL		
			(10) SCHOOLS		
			(11) OTHER		

SECTION B -
EXPENDITURES
REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)

(Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	5,000					1,847	6,847	6,847			6,847
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

10/20/80

(See reverse of this form)

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FY 80 Carry-Over Funds

THIS REPORT IS FOR

☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE

I

FISCAL YEAR ENDING
September 30, 1981

STATE

S. C.

PROJECT NO.

IIIF

TELEPHONE (Area code, Number, Extension)

(803) 758-3181; 758-3182

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)

All

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, S. C.

COUNTY

Richland

ZIP CODE

29211

2. NAME OF PROJECT

Title I. Project IIIF. Service to Children

3. PROJECT DATES

☐ INITIAL PROJECT

☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIIF

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite

b. PROJECT BEGAN

1979

c. PROPOSED TERMINATION DATE

Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) Number of Persons Served by Project

a. Proposed 250,000

b. Actual

(2) Population and Predominant Characteristics of Area Served

(Give best estimate of the number and distribution of persons in the area served by the project)

a. Urban 1,232,195

b. Suburban

c. Rural 1,358,321

d. TOTAL 2,590,516

5. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ Economically Disadvantaged (2) ☐ Institutionalized

(3) ☐ Physically Handicapped; Give number that is blind

(4) ☐ Limited English-speaking (5) ☐ General Public

(6) ☒ Other (Specify) Children

7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))

(1) CHILDREN (age 0-14) 250,000

(3) GRADUATE (age 25-64)

(2) YOUTH (age 15-24)

(4) AGED (age 65 and over)

8. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))

(6) OTHER ACADEMIC

48

(3) SCHOOL 39

(7) SPECIAL

(4) VOCATIONAL

(8) HOSPITALS 1

(5) JR. COLLEGE

(9) CORRECTIONAL 3

(6) OTHER

(10) PRESIDENTIAL SCHOOLS 5

(7) OTHER

(11) OTHER

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)

(Round all amounts to nearest dollar)

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	23,502					5,869	29,371	29,371			29,371
2. Actual											

SECTION C - TIONS AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

10/20/80

(See reverse of this form)

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.		FY 80 Carry-Over Funds	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
FISCAL YEAR ENDING September 30, 1981		STATE S. C.	PROJECT NO. V

SECTION A - PROJECT DATA	1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library						TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182					
	ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.				COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All					
	2. NAME OF PROJECT Title I. Project V. Readers Services - Periodicals (State Wide Program)											
	3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER V-C, V-D											
	a. ESTIMATED TOTAL TIME SPAN (years) Indefinite				b. PROJECT BEGAN 1964		c. PROPOSED TERMINATION DATE 1981					
	4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)						5. FOR TITLE III, INDICATE TYPE OF PROJECT					
	(1) Number of Persons Served by Project a. Proposed 2,502,844 b. Actual						(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE					
	(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 1,215,370 b. Suburban c. Rural 1,287,474 d. TOTAL 2,502,844						(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE					
	(3) <input type="checkbox"/> OTHER (Specify)											
	6. TYPE OF GROUP (Check the box which best describes the population served by the project)						7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))					
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized						(1) CHILDREN (age 0-14) 747,695 WORKING AGE/ (3) GRADUATE (age 25-64) 1,050,053						
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind						(2) YOUTH (age 15-24) 497,586 (4) AGED (age 65 and over) 181,906						
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public												
(6) <input type="checkbox"/> Other (Specify)												
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)						9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES						
a. Native Americans 2,123 e. Spanish-speaking						(1) TOTAL (Sum of items (2) thru (11)) 34 (6) OTHER ACADEMIC						
b. Orientals 2,581 (Specify)						(7) SPECIAL						
c. Blacks 724,725 f. Other 2,232						(8) HOSPITALS						
d. Whites 1,745,594 TOTAL (a-f) 2,477,240						(9) CORRECTIONAL						
						(10) RESIDENTIAL SCHOOLS						
						(11) OTHER						
SECTION B - EXPENDITURES REPORT	SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollars)											
	PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
		SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
	1. Proposed		39,000					39,000	39,000			39,000
2. Actual												
SECTION C - TIONS C AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.		NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian				SIGNATURE Betty E. Callahan			DATE 10/20/80		

(See reverse of this form.)

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions Before completing this report)

An answer is required
for each item on this form.

FY 80 Carry-Over Funds

THIS REPORT IS FOR
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE

I

FISCAL YEAR ENDING
September 30, 1981

STATE

S. C.

PROJECT NO.

IV

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182	
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project IV Library Development (Grants-in-aid: also Disadvantaged)				
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IV				
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1973	c. PROPOSED TERMINATION DATE 1981	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT	
(1) Number of Persons Served by Project a. Proposed 750,000 b. Actual			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE	
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project a. Urban 1,211,345 b. Suburban c. Rural 1,318,650 d. TOTAL 2,529,995			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE	
(3) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			(5) <input type="checkbox"/> OTHER (Specify)	
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(1) CHILDREN (Age 0-14) 225,000 (3) GRADUATE (Age 25-64) 320,000	
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public			(2) YOUTH (Age 15-24) 150,000 (4) AGED (Age 65 and over) 55,000	
(6) <input type="checkbox"/> Other (Specify)				
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)			9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES	
a. Native Americans 700 e. Spanish-speaking			(1) TOTAL (Sum of items (2) thru (11)) 36 (6) OTHER ACADEMIC	
b. Orientals 800 (Specify) 800			(7) SPECIAL	
c. Blacks 271,000 f. Other 700			(8) HOSPITALS	
d. Whites 530,000 TOTAL (a-f) 750,000			(9) CORRECTIONAL	
			(10) RESIDENTIAL SCHOOLS	
			(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures.)								Round all amounts to nearest dollars			
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	4,000	7,000				7,348	18,348	18,348			18,348
2. Actual											

SECTION C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE Betty E. Callahan	DATE 10/20/80
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(See reverse of this form)

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required
for each item on this form.

FY 80 Carry-Over Funds

THIS REPORT IS FOR
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE

I

FISCAL YEAR ENDING
September 30, 19 81

STATE

S. C.

PROJECT NO.

VI-A

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182	
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project VI-A. Institutional Library Services				
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VI-A				
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1968	c. PROPOSED TERMINATION DATE Non-Terminal	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT	
(1) Number of Persons Served by Project a. Proposed 21,499 b. Actual			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE	
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban NA b. Suburban NA c. Rural NA d. TOTAL NA			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE	
(3) <input type="checkbox"/> Economically Disadvantaged (2) <input checked="" type="checkbox"/> Institutionalized			(5) <input type="checkbox"/> OTHER (Specify)	
(4) <input checked="" type="checkbox"/> Physically Handicapped; Give number that is blind 175				
(5) <input type="checkbox"/> Limited English-speaking (6) <input type="checkbox"/> General Public				
(6) <input type="checkbox"/> Other (Specify)				
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)			7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))	
a. Native Americans 0 e. Spanish-speaking 0			(1) CHILDREN (age 0-14)	
b. Orientals 0 (Specify)			(2) YOUTH (age 15-24)	
c. Blacks 10,168 f. Other 0			(3) WORKING AGE/GRADUATE (age 25-64)	
d. Whites 11,331 TOTAL (a-f) 21,499			(4) AGED (age 65 and over)	
			9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES	
			(1) TOTAL (Sum of items (2) thru (11)) 35	
			(6) OTHER ACADEMIC	
			(7) SPECIAL	
			(8) HOSPITALS 4	
			(9) CORRECTIONAL 19	
			(10) RESIDENTIAL SCHOOLS 7	
			(11) OTHER 5	

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)

Round all amounts to nearest dollar

SECTION B - EXPENDITURES AND REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						1,318	1,318	1,318			1,318
2. Actual											

SECTION C - TITLES AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE Betty E. Callahan	DATE 10/20/80
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(See reverse of this form)

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		FY 80 Carry-Over Funds TITLE I	
FISCAL YEAR ENDING September 30, 1981		STATE S. C.	PROJECT NO. VI-B

SECTION A - PROJECT DATA	1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)						TELEPHONE (Area code, Number, Extension)					
	South Carolina State Library						(803) 758-3181; 758-3182					
	ADDRESS (Number, street, city and State)				COUNTY		ZIP CODE		CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)			
	P. O. Box 11469, Columbia, S. C.				Richland		29211		All			
	2. NAME OF PROJECT											
	Title I. Project VI-B. Service to the Blind and Physically Handicapped											
	3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VI-B, 1, 2, 3											
	a. ESTIMATED TOTAL TIME SPAN (years) Indefinite				b. PROJECT BEGAN 1968				c. PROPOSED TERMINATION DATE Continuing			
	4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)						5. FOR TITLE III, INDICATE TYPE OF PROJECT					
	(1) Number of Persons Served by Project						(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE					
a. Proposed 8,000 b. Actual						(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE						
(2) Population and Predominant Characteristics of Area Served						(5) <input type="checkbox"/> OTHER (Specify)						
(Give best estimate of the number and distribution of persons in the area served by the project)												
a. Urban NA b. Suburban NA c. Rural NA d. TOTAL 95,849												
6. TYPE OF GROUP (Check the box which best describes the population served by the project)						7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))						
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized						(1) CHILDREN (age 0-14) WORKING AGE? (age 25-64)						
(3) <input checked="" type="checkbox"/> Physically Handicapped; Give number that is blind 25,000						(2) YOUTH (age 15-24) (4) AGED (age 65 and over)						
(4) <input type="checkbox"/> Limited English-speaking (5) <input type="checkbox"/> General Public												
(6) <input type="checkbox"/> Other (Specify)												
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)						9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES						
a. Native Americans e. Spanish-speaking						(1) TOTAL (Sum of items (2) thru (11)) (6) OTHER ACADEMIC						
b. Orientals (Specify)						14 (7) SPECIAL						
c. Blacks No figures f. Other No figures						PUBLIC 5 (8) HOSPITALS						
d. Whites Available TOTAL (a-f) Available						(3) SCHOOL (9) CORRECTIONAL						
						(4) VOCATIONAL (10) RESIDENTIAL SCHOOLS						
						(5) JR. COLLEGE (11) OTHER 9						
SECTION B - EXPENDITURES REPORT	SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
	PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
		SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
	1. Proposed	14,606						14,606	14,606			14,606
	2. Actual											
SECTION C - TIONS AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.		NAME OF HEAD, STATE LIBRARY AGENCY (Type)				SIGNATURE				DATE	
			Betty E. Callahan, Librarian				Betty E. Callahan				10/20/80	

(See reverse of this form)

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-603
(Read the Instructions before completing this report.)

An answer is required for each item on this form.		FY 80 Carry-Over Funds	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
FISCAL YEAR ENDING September 30, 1981		STATE S. C.	PROJECT NO. VII

SECTION A - PROJECT DATA	1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182	
	ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
	2. NAME OF PROJECT Title I. Project VII. Film Program (State Wide Program and Strengthening the State Library Agency)				
	3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VII				
	a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1974	c. PROPOSED TERMINATION DATE Indefinite	
	4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT	
	(1) Number of Persons Served by Project a. Proposed 100,000 b. Actual			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE	
	(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE	
	(3) <input type="checkbox"/> OTHER (Specify)				
	6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4 (1)))	
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input checked="" type="checkbox"/> Institutionalized			(1) CHILDREN (Age 0-14)		
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(3) WORKING AGE / GRADUATE (Age 25-64)		
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public			(2) YOUTH (Age 15-24)		
(6) <input type="checkbox"/> Other (Specify)			(4) AGED (Age 65 and over)		
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)			9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES		
a. Native Americans e. Spanish-speaking (Specify)			(1) TOTAL (Sum of items (2) thru (11)) 49		
b. Orientals			(6) OTHER ACADEMIC		
c. Blacks f. Other			(7) SPECIAL		
d. Whites TOTAL (a-f)			(8) HOSPITALS 3		
			(9) CORRECTIONAL 4		
			(10) VOCATIONAL		
			(11) OTHER		

SECTION B - EXPENDITURES AND REPORT	SUMMARY OF EXPENDITURES: Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar.											
	PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
		SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
	1. Proposed			28,324				28,324	28,324			28,324
2. Actual												

SECTION C - TITLES AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE Betty E. Callahan	DATE 10/20/80
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(See reverse of this form)

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		FY 80 Carry-over Funds	
FISCAL YEAR ENDING September 30, 1981		STATE S. C.	PROJECT NO. I
		TITLE III	

SECTION A - PROJECT DATA	1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library						TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182						
	ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.				COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All						
	2. NAME OF PROJECT Title III. Project I. Interlibrary Network (Interlibrary Cooperation)												
	3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER combines ID, V												
	a. ESTIMATED TOTAL TIME SPAN (years) Indefinite				b. PROJECT BEGAN 1972				c. PROPOSED TERMINATION DATE Indefinite				
	4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)						5. FOR TITLE III, INDICATE TYPE OF PROJECT						
	(1) Number of Persons Served by Project a. Proposed 2,590,516 b. Actual						(1) <input checked="" type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input checked="" type="checkbox"/> REFERENCE SERVICE						
	(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516						(2) <input checked="" type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE						
	(3) <input type="checkbox"/> OTHER (Specify)						(5) <input checked="" type="checkbox"/> OTHER (Specify)						
	6. TYPE OF GROUP (Check the box which best describes the population served by the project)						7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1))						
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized						(1) CHILDREN (age 0-14) 787,709 (3) GRADUATE (age 25-64) 1,092,764							
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind						(2) YOUTH (age 15-24) 519,083 (4) AGED (age 65 and over) 190,960							
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public													
(6) <input type="checkbox"/> Other (Specify)													
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)													
a. Native Americans 2,241				e. Spanish-speaking									
b. Orientals 2,569				(Specify)									
c. Blacks 789,041				f. Other 2,235									
d. Whites 1,794,430				TOTAL (a-f) 2,590,516									
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES													
(1) TOTAL (Sum of items (2) thru (11))						(6) OTHER ACADEMIC 28							
PUBLIC 126						(7) SPECIAL 6							
(3) SCHOOL 39						(8) HOSPITALS 4							
(4) VOCATIONAL 0						(9) CORRECTIONAL 19							
(5) JR. COLLEGE 16						(10) RESIDENTIAL SCHOOLS 7							
						(11) OTHER 5							
SECTION B - EXPENDITURES REPORT	SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)												
	PROJECT	BY CATEGORY (Columns 1-7)						BY SOURCE (Columns 8-11)					
		SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)	
	1. Proposed	8,000					45,643	53,643	53,643			53,643	
2. Actual													
SECTION C - TIONSC AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.						NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian				SIGNATURE Betty E. Callahan		DATE 10/20/80
	(See reverse of this form)												

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1980
Title III
Project I. Interlibrary Network

SECTION C. DESCRIPTION OF PROJECT

For the project purpose, description, administration, evaluation, et cetera, refer to the original project document. The only change is the addition of funds budgeted in FY 80 for Project III, Area Reference Resource Centers, which has been completed.

VI. Estimated Cost of and Sources of Funding

FY 80 unexpended funds from Project III, Area Reference Resource Centers, totaling \$18,449.91 will be transferred to this project for use in FY 81.

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report!)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		FY 80 Carry-Over Funds	
FISCAL YEAR ENDING September 30, 1981		TITLE III	
STATE S. C.		PROJECT NO. III	

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) 3,4,5
2. NAME OF PROJECT Title III. Project III. Area Reference Resource Centers (Interlibrary Cooperation)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER III					
a. ESTIMATED TOTAL TIME SPAN (years) 20 years			b. PROJECT BEGAN 1968		c. PROPOSED TERMINATION DATE 1988
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) Number of Persons Served by Project a. Proposed 1,057,827 b. Actual			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input checked="" type="checkbox"/> REFERENCE SERVICE		
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 451,487 b. Suburban c. Rural 606,340 d. TOTAL 1,057,827			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			(5) <input type="checkbox"/> OTHER (Specify)		
(4) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(1) CHILDREN (age 0-14) 315,164 (3) GRADUATE (age 25-64) 465,165		
(5) <input checked="" type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public			(2) YOUTH (age 15-24) 194,117 (4) AGED (age 65 and over) 83,381		
(6) <input type="checkbox"/> Other (Specify)					
6. TYPE OF GROUP (Check the box which best describes the population served by the project)					
7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))					
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)					
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
(1) TOTAL (Sum of items (2) thru (11))					
(2) PUBLIC 44 (6) OTHER ACADEMIC 9					
(3) SCHOOL 15 (7) SPECIAL 10					
(4) VOCATIONAL 6 (8) HOSPITALS					
(5) JR. COLLEGE 3 (9) CORRECTIONAL					
(10) RESIDENTIAL SCHOOLS					
(11) OTHER State Library					
10. SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)					

SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed							-0-	-0-			-0-
2. Actual											

SECTION C - TITLES AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE Betty E. Callahan	DATE 10/20/80
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(See reverse of this form.)

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1980
Title III
Project III. Area Reference Resource
Centers

SECTION C. DESCRIPTION OF PROJECT

The Area Reference Resource Centers project has been completed. Member libraries of the Florence ARRC decided not to contribute local funds for the continuation of the project. Unexpended funds totaling \$18,449.91 will be transferred to Project I, Interlibrary Network.